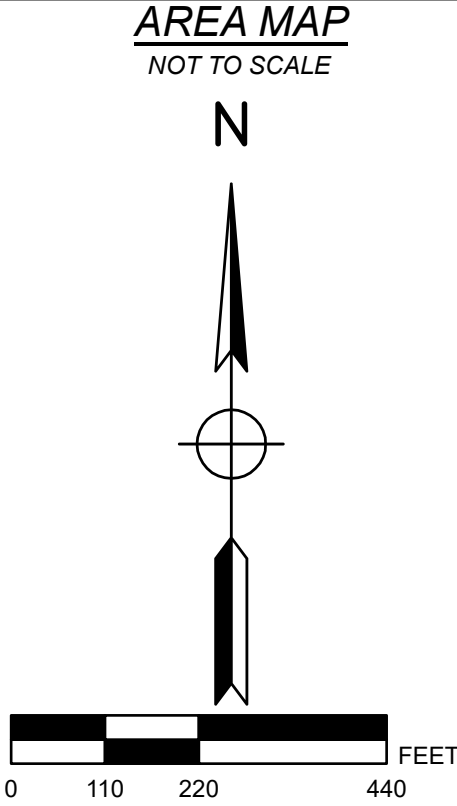
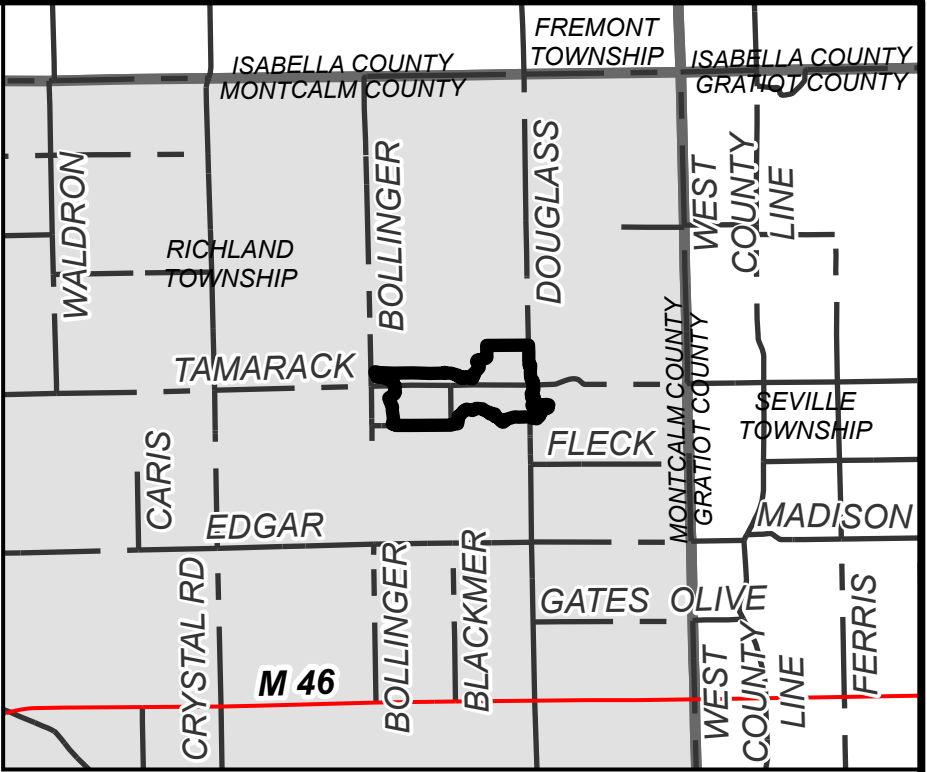
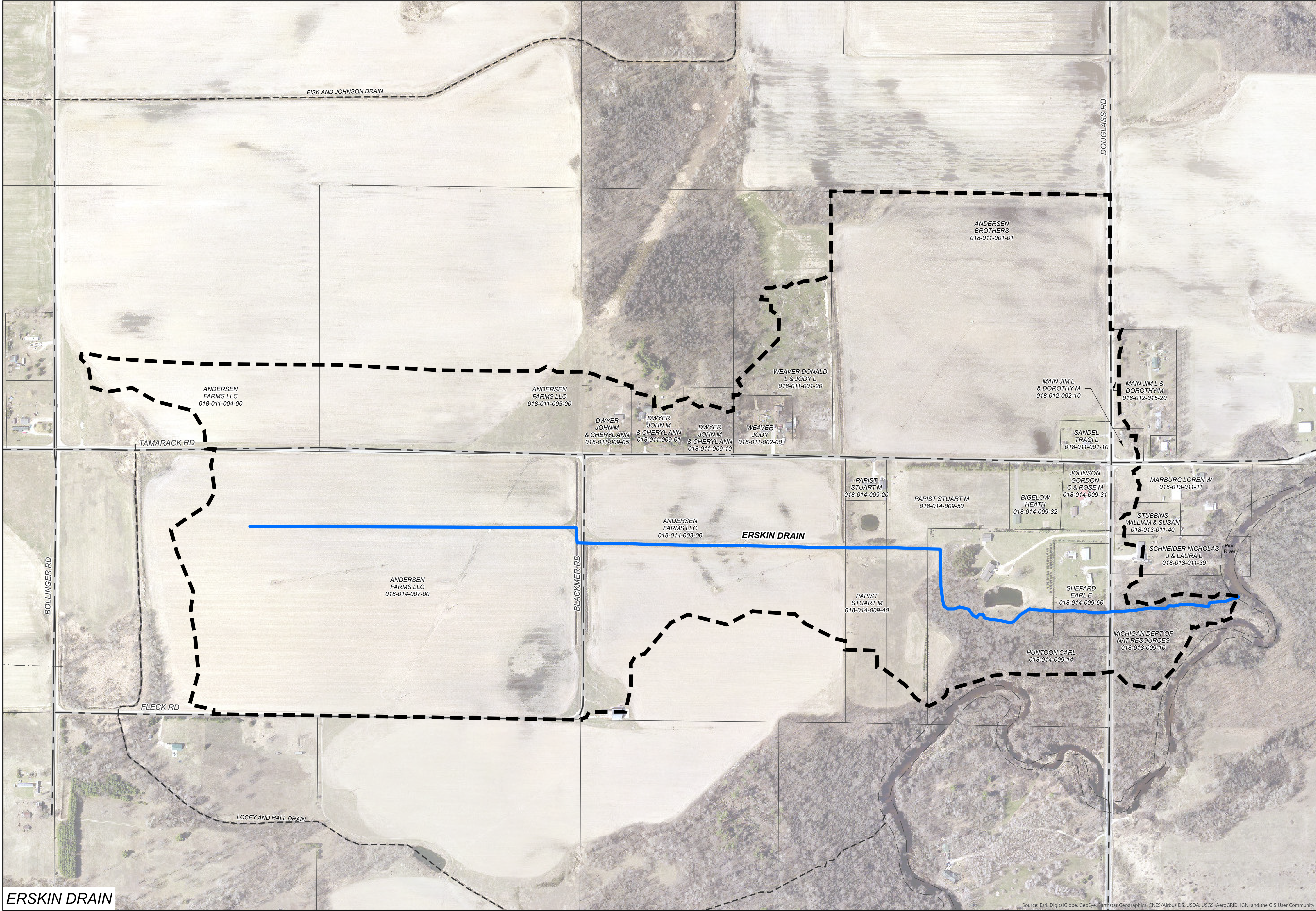




# ERSKIN DRAIN

## MONTCALM COUNTY, MICHIGAN

MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



- LEGEND**
- DRAINAGE DISTRICT BOUNDARY
  - APPROXIMATE OPEN DRAIN LOCATION
  - APPROXIMATE TILE DRAIN LOCATION
  - OTHER DRAINS
  - OTHER WATERCOURSES
  - STATE ROADS
  - COUNTY ROADS
  - LOCAL ROADS
  - RAILROAD
  - MUNICIPALITY BOUNDARY
  - COUNTY BOUNDARY

| DRAINAGE DISTRICT BREAKDOWN        |  |                   |
|------------------------------------|--|-------------------|
| PROPERTY OWNERS ASSESSABLE ACREAGE |  |                   |
| RICHLAND TOWNSHIP                  |  | 206.58 AC.        |
| <b>TOTAL ACREAGE IN DISTRICT</b>   |  | <b>206.58 AC.</b> |
| <b>LENGTH OF DRAIN</b>             |  | <b>5,424 FT.</b>  |
| ERSKIN DRAIN                       |  |                   |

|                                                                                                                                                                                                                                                                                                                                  |              |                               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|------------|
| PLF                                                                                                                                                                                                                                                                                                                              |              | DAY OF REVIEW OF APPOINTMENTS | 03/26/2019 |
| BY                                                                                                                                                                                                                                                                                                                               | MARK         | REVISIONS                     | DATE       |
| THE WORK REPRESENTED BY THIS DRAWING WAS DESIGNED BY THE ENGINEER FOR THIS SPECIFIC APPLICATION AND SPECIFIC LOCATION DESCRIBED HEREON IN ACCORDANCE WITH THE CONDITIONS PREVALENT AT THE TIME THE DESIGN WAS DONE. THE ENGINEER DOES NOT GUARANTEE AND WILL NOT BE LIABLE FOR ANY OTHER LOCATION, CONDITION, DESIGN OR PURPOSE. |              |                               |            |
| ERSKIN DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                        |              |                               |            |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |              |                               |            |
|  ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com                                                                                                                                    |              |                               |            |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT  | PROJECT NO.                   |            |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF | 123600SG2016                  |            |
| STDS.                                                                                                                                                                                                                                                                                                                            |              | SHEET 1 OF 1                  | DR 1       |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              |              | FILE NO.                      |            |
| SCALE 1"=225'                                                                                                                                                                                                                                                                                                                    |              |                               |            |