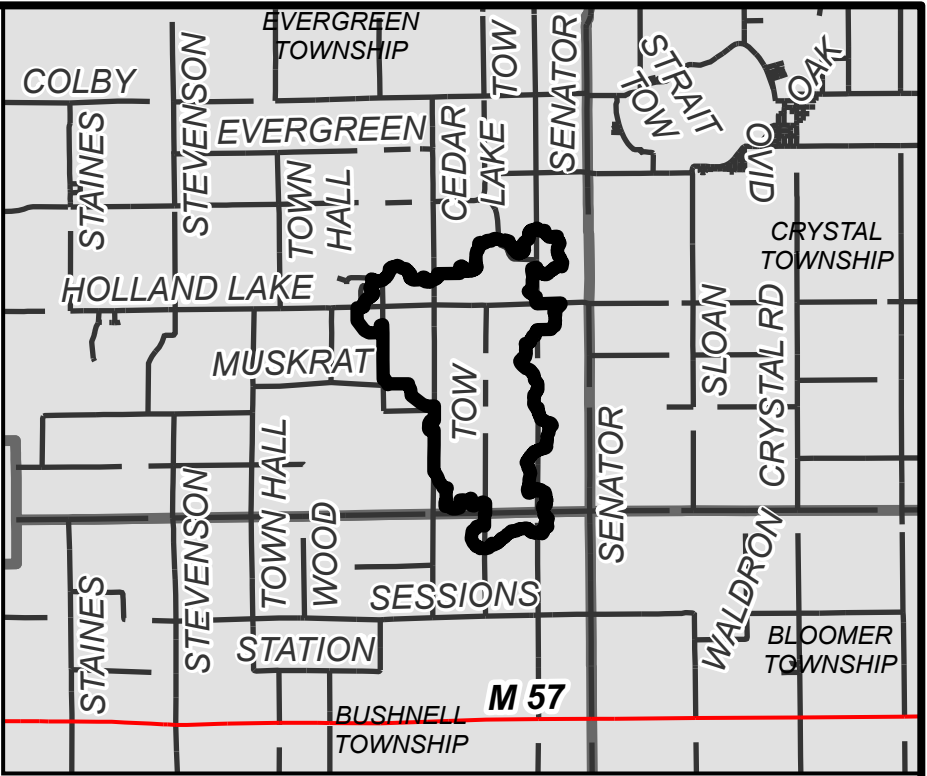
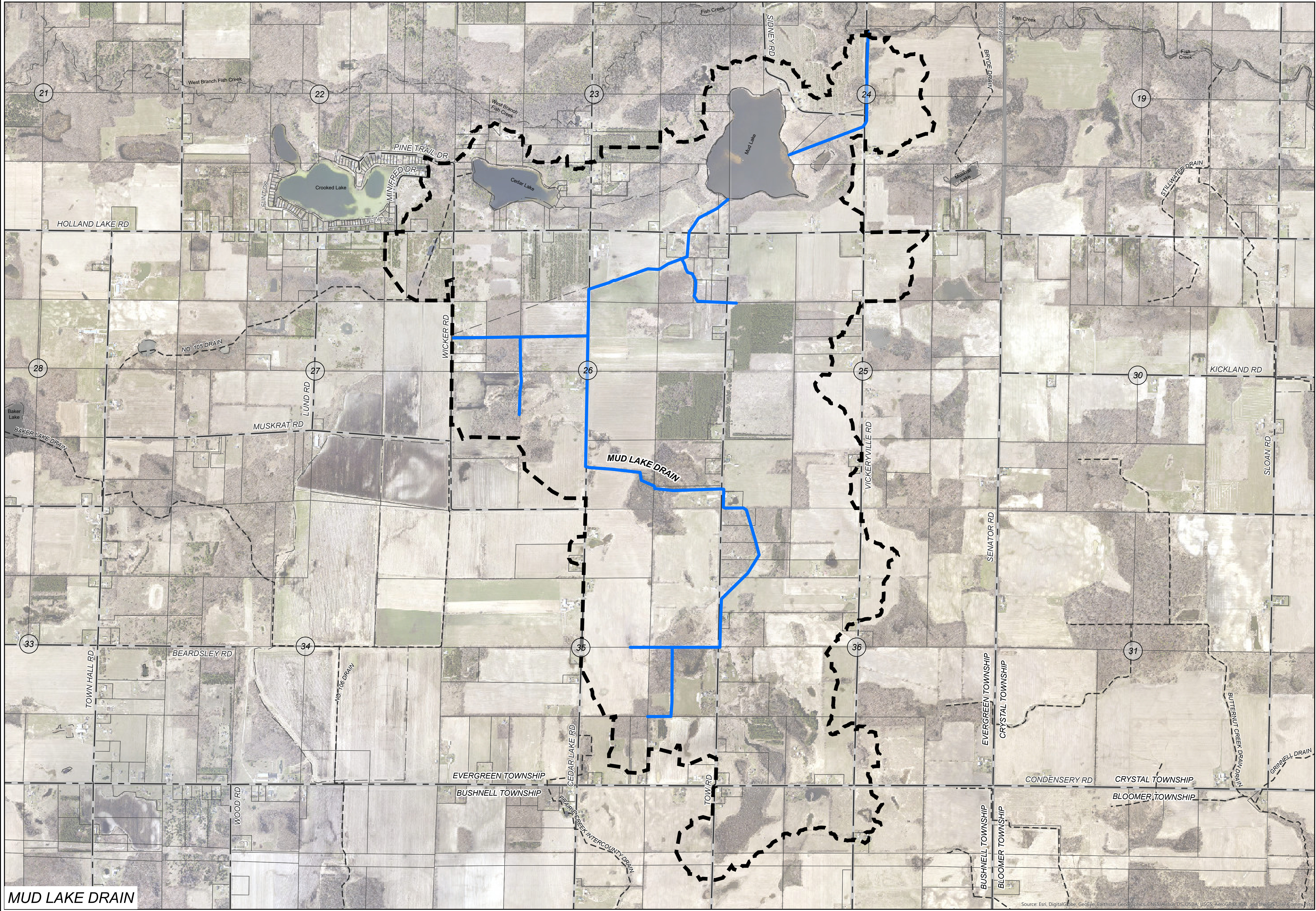




# MUD LAKE DRAIN

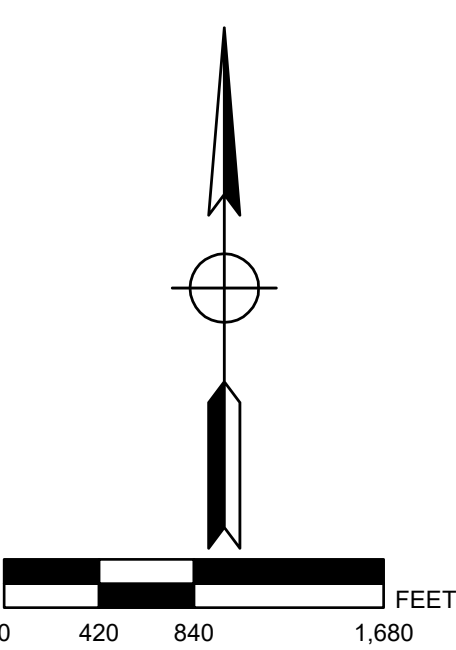
## MONTCALM COUNTY, MICHIGAN

MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP  
NOT TO SCALE

N



### LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

### DRAINAGE DISTRICT BREAKDOWN

#### PROPERTY OWNERS ASSESSABLE ACREAGE

|                    |              |
|--------------------|--------------|
| BUSHNELL TOWNSHIP  | 96.09 AC.    |
| EVERGREEN TOWNSHIP | 1,991.74 AC. |

TOTAL ACREAGE IN DISTRICT 2,087.83 AC.

LENGTH OF DRAIN 25,958 FT.

| PLF | DAY OF REVIEW OF APPOINTMENTS | 08/28/2018 |
|-----|-------------------------------|------------|
| BY  | MARK                          | REVISIONS  |
|     |                               | DATE       |

THE WORK REPRESENTED BY THIS DRAWING WAS DESIGNED BY THE ENGINEER FOR THIS SPECIFIC APPLICATION AND SPECIFIC LOCATION DESCRIBED HEREON IN ACCORDANCE WITH THE CONDITIONS PREVALENT AT THE TIME THE DESIGN WAS DONE. THE ENGINEER DOES NOT GUARANTEE AND WILL NOT BE LIABLE FOR ANY OTHER LOCATION, CONDITION, DESIGN OR PURPOSE.

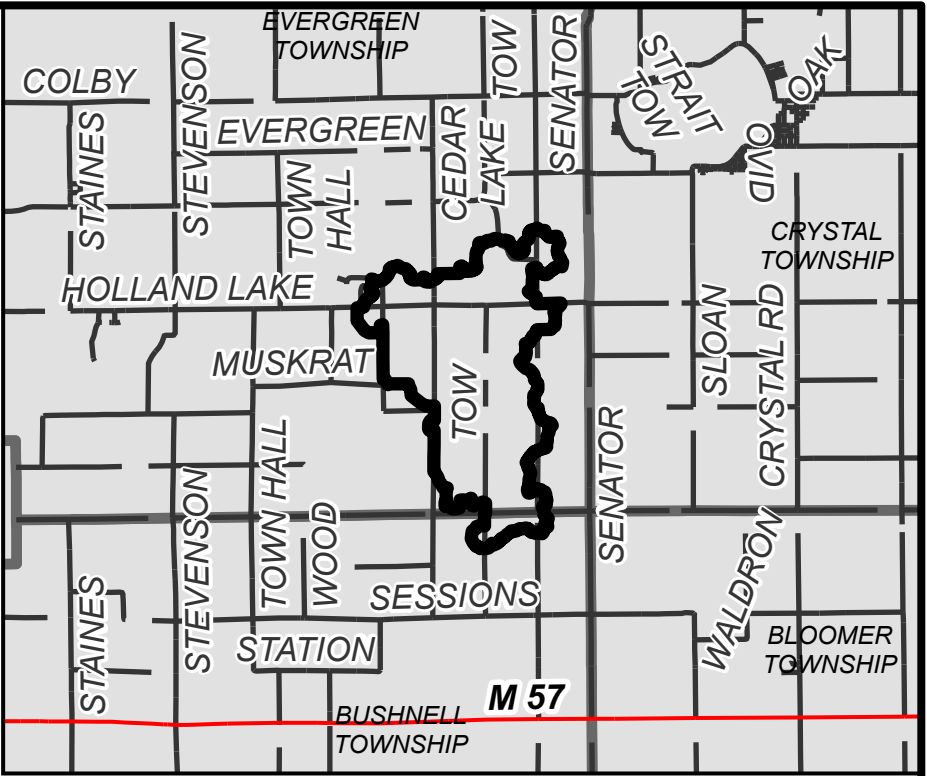
MUD LAKE DRAIN  
MONTCALM COUNTY, MICHIGAN

### DRAINAGE DISTRICT MAP

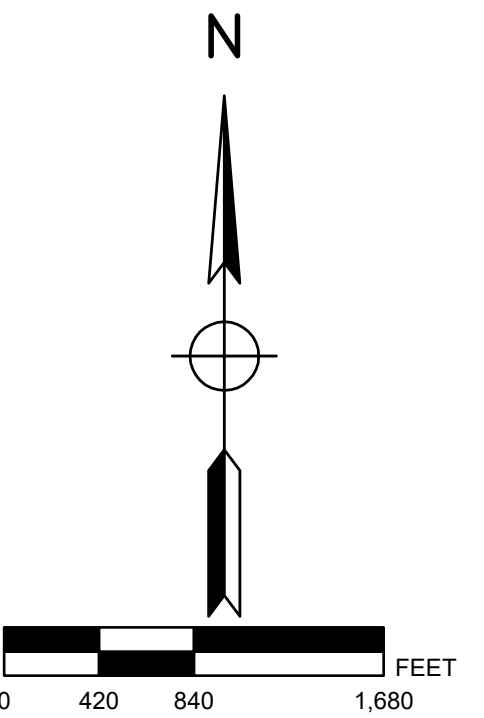


|                     |              |              |
|---------------------|--------------|--------------|
| DE. BY: MKT         | CH. BY: MKT  | PROJECT NO.  |
| DR. BY: MKT         | APP. BY: PLF | 123600SG2016 |
| STDS.               | SHEET 1 OF 1 | DR 1         |
| DATE SEPTEMBER 2019 | FILE NO.     |              |
| SCALE 1"=850'       |              |              |





AREA MAP  
NOT TO SCALE



### LEGEND

- 
- Legend**
-  DRAINAGE DISTRICT BOUNDARY
  -  APPROXIMATE OPEN DRAIN LOCATION
  -  APPROXIMATE TILE DRAIN LOCATION
  -  OTHER DRAINS
  -  OTHER WATERCOURSES
  -  STATE ROADS
  -  COUNTY ROADS
  -  LOCAL ROADS
  -  RAILROAD
  -  MUNICIPALITY BOUNDARY
  -  COUNTY BOUNDARY

### DRAINAGE DISTRICT BREAKDOWN

PROPERTY OWNERS ASSESSABLE ACREAGE

|                    |              |
|--------------------|--------------|
| BUSHNELL TOWNSHIP  | 96.09 AC.    |
| EVERGREEN TOWNSHIP | 1,991.74 AC. |

TOTAL ACREAGE IN DISTRICT

087.83 AC.

LENGTH OF DRAIN

|                 |            |
|-----------------|------------|
| LENGTH OF DRAIN | 25,958 FT. |
| MUD LAKE DRAIN  |            |

|     |      |                                 |            |
|-----|------|---------------------------------|------------|
| PLF |      | DAY OF REVIEW OF APPORTIONMENTS | 08/28/2018 |
| BY  | MARK | REVISIONS                       | DATE       |

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MUD LAKE DRAIN  
MONTCALM COUNTY, MICHIGAN

## DRAINAGE DISTRICT MAP



JOHN'S OFFICE  
100 Zeeb Drive  
Johns, MI 48879  
989-224-2355  
www.SpicerGroup.com

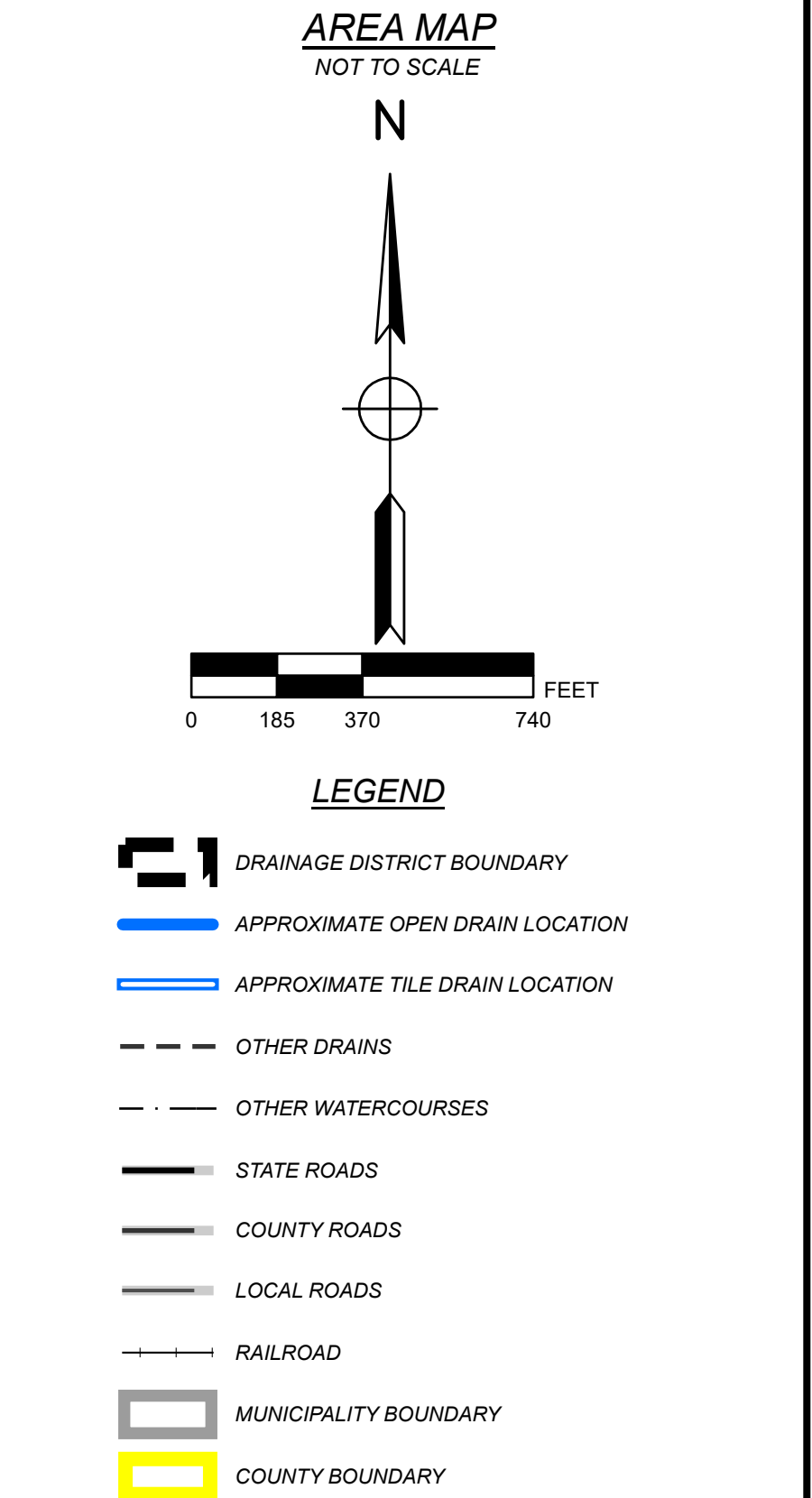
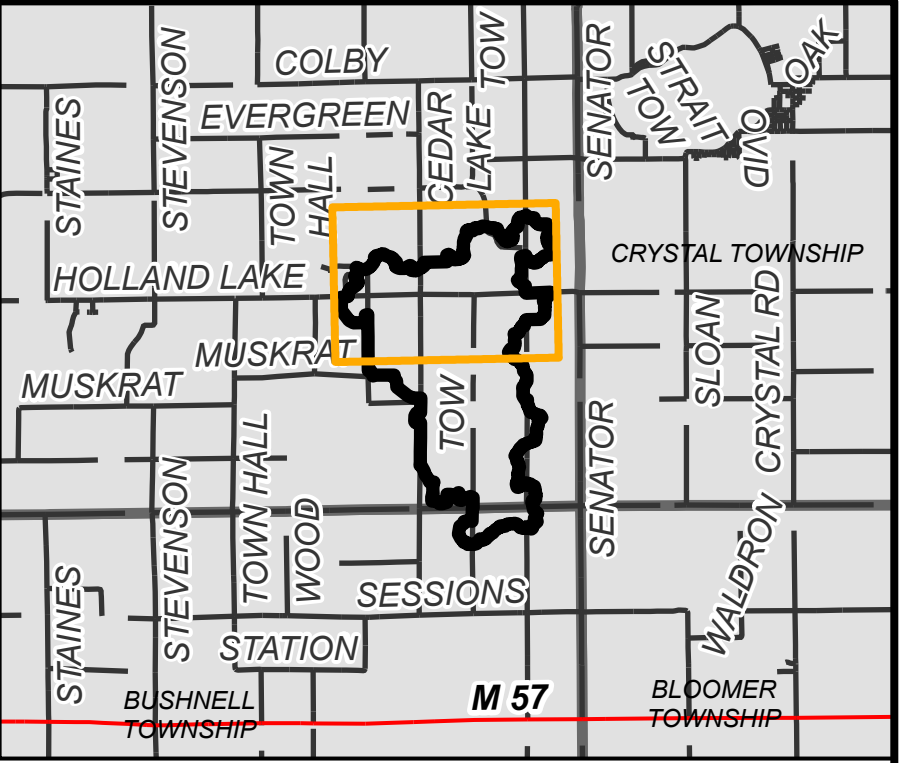
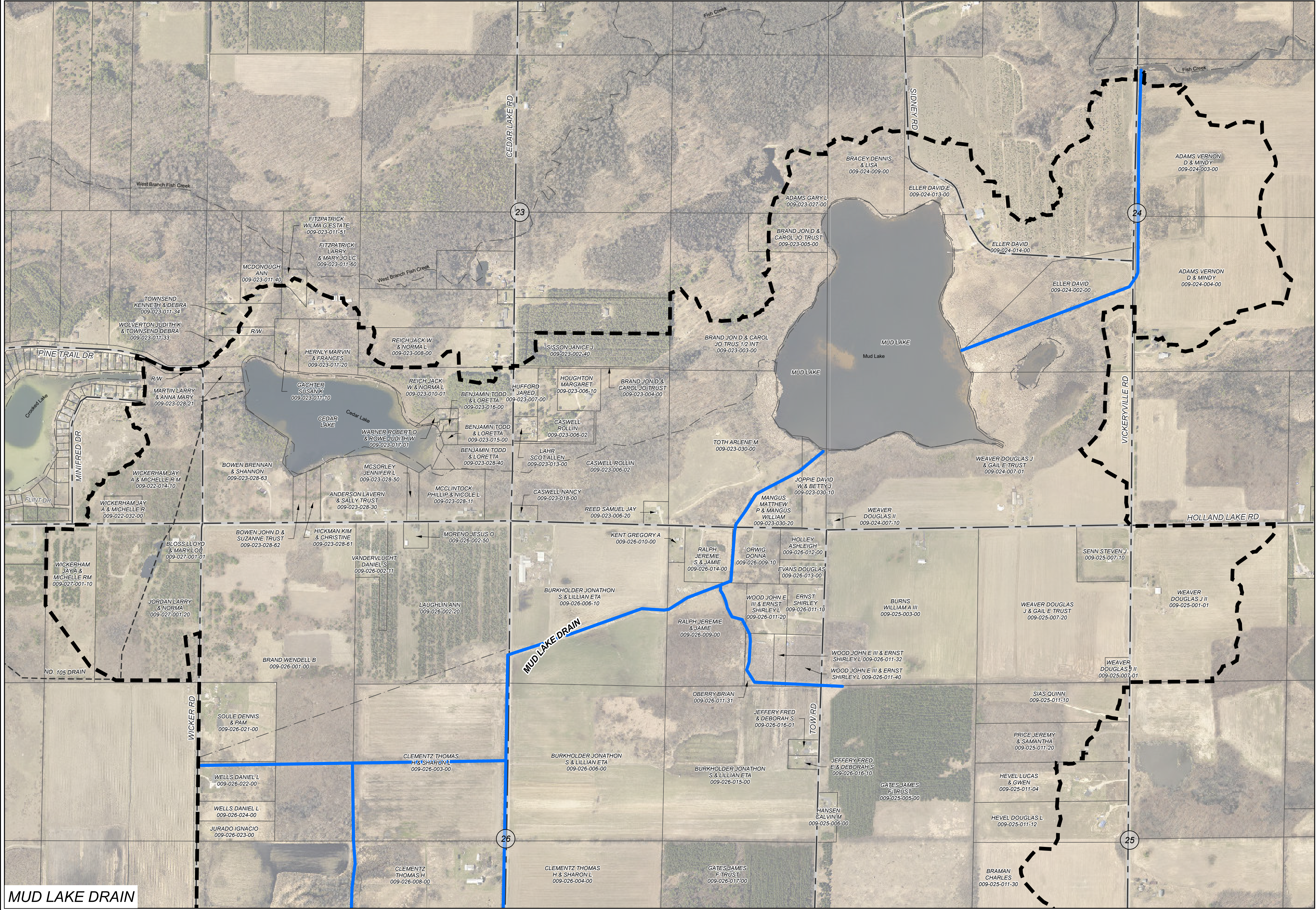
|             |              |                             |
|-------------|--------------|-----------------------------|
| DE. BY: MKT | CH. BY: MKT  | PROJECT NO.<br>123600SG2016 |
| DR. BY: MKT | APP. BY: PLF |                             |

|                                      |               |         |
|--------------------------------------|---------------|---------|
| STDS.                                | SHEET 1 OF 1  | DR<br>1 |
| DATE SEPTEMBER 2019<br>SCALE 1"=850' | FILE NO.<br>- |         |





MUD LAKE DRAIN  
MONTCALM COUNTY, MICHIGAN  
MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



**DRAINAGE DISTRICT BREAKDOWN**

**PROPERTY OWNERS ASSESSABLE ACREAGE**

|                    |              |
|--------------------|--------------|
| BUSHNELL TOWNSHIP  | 96.09 AC.    |
| EVERGREEN TOWNSHIP | 1,991.74 AC. |

**TOTAL ACREAGE IN DISTRICT** 2,087.83 AC.

**LENGTH OF DRAIN** 25,958 FT.

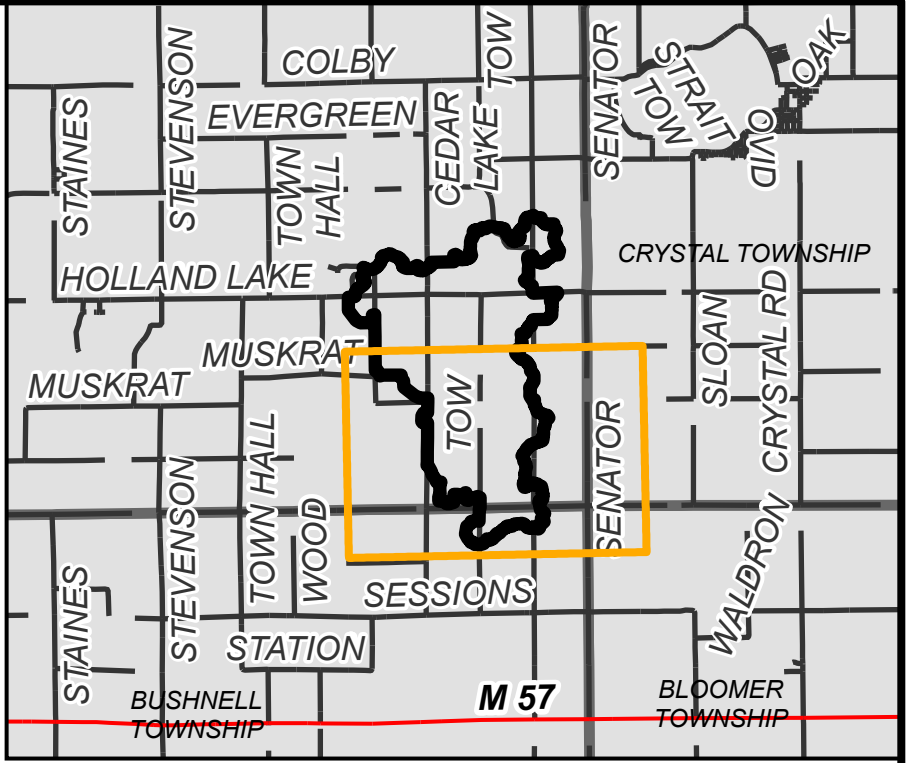
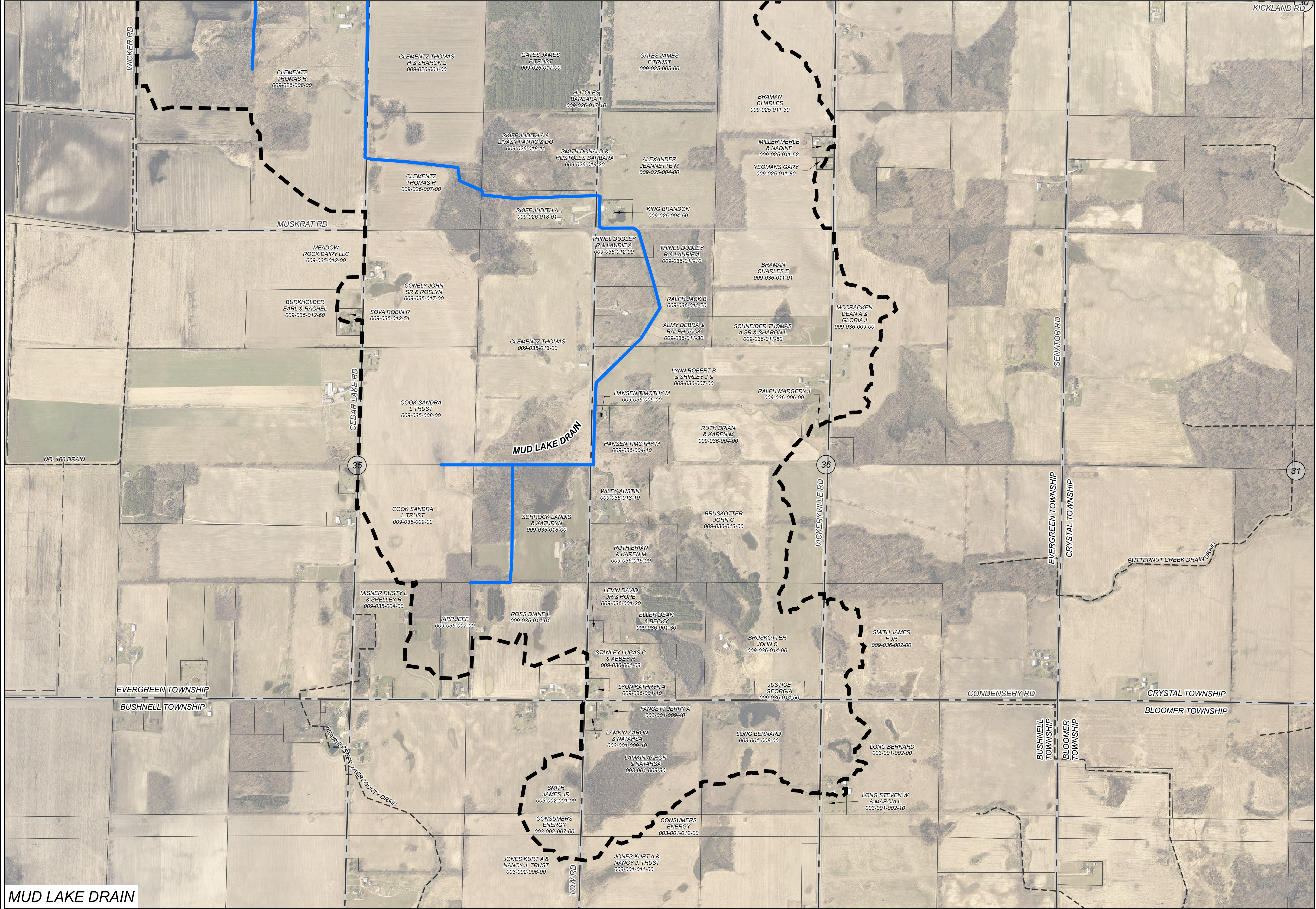
**MUD LAKE DRAIN**

|                                                                                                                                                                                                                                                                                                                                  |                               |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
| PLF                                                                                                                                                                                                                                                                                                                              | DAY OF REVIEW OF APPOINTMENTS | 08/28/2018   |
| BY                                                                                                                                                                                                                                                                                                                               | MARK                          | DATE         |
| THE WORK REPRESENTED BY THIS DRAWING WAS DESIGNED BY THE ENGINEER FOR THIS SPECIFIC APPLICATION AND SPECIFIC LOCATION DESCRIBED HEREON IN ACCORDANCE WITH THE CONDITIONS PREVALENT AT THE TIME THE DESIGN WAS DONE. THE ENGINEER DOES NOT GUARANTEE AND WILL NOT BE LIABLE FOR ANY OTHER LOCATION, CONDITION, DESIGN OR PURPOSE. |                               |              |
| MUD LAKE DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                      |                               |              |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |                               |              |
| Spicer group                                                                                                                                                                                                                                                                                                                     |                               |              |
| ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com                                                                                                                                                                                                                          |                               |              |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT                   | PROJECT NO.  |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF                  | 123600SG2016 |
| STDS.                                                                                                                                                                                                                                                                                                                            | SHEET 1 OF 2                  | DR 1         |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              | FILE NO.                      |              |
| SCALE 1"=375'                                                                                                                                                                                                                                                                                                                    |                               |              |





MUD LAKE DRAIN  
MONTCALM COUNTY, MICHIGAN  
MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



**AREA MAP**  
NOT TO SCALE

N

0 245 490 980 FEET

**LEGEND**

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

**DRAINAGE DISTRICT BREAKDOWN**

**PROPERTY OWNERS ASSESSABLE ACREAGE**

|                    |              |
|--------------------|--------------|
| BUSHNELL TOWNSHIP  | 96.09 AC.    |
| EVERGREEN TOWNSHIP | 1,991.74 AC. |

**TOTAL ACREAGE IN DISTRICT** 2,087.83 AC.

**LENGTH OF DRAIN** 25,958 FT.

MUD LAKE DRAIN

|                                                                                                                                                                                                                                                                                                                                  |                               |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
| PLF                                                                                                                                                                                                                                                                                                                              | DAY OF REVIEW OF APPOINTMENTS | 08/28/2018               |
| BY                                                                                                                                                                                                                                                                                                                               | MARK                          | DATE                     |
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| MUD LAKE DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                      |                               |                          |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |                               |                          |
| 75 YEARS<br>Spicer group                                                                                                                                                                                                                                                                                                         |                               |                          |
| ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com                                                                                                                                                                                                                          |                               |                          |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT                   | PROJECT NO. 123600SG2016 |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF                  |                          |
| STDS.                                                                                                                                                                                                                                                                                                                            | SHEET 2 OF 2                  | DR 2                     |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              | FILE NO.                      |                          |
| SCALE 1"=500'                                                                                                                                                                                                                                                                                                                    |                               |                          |