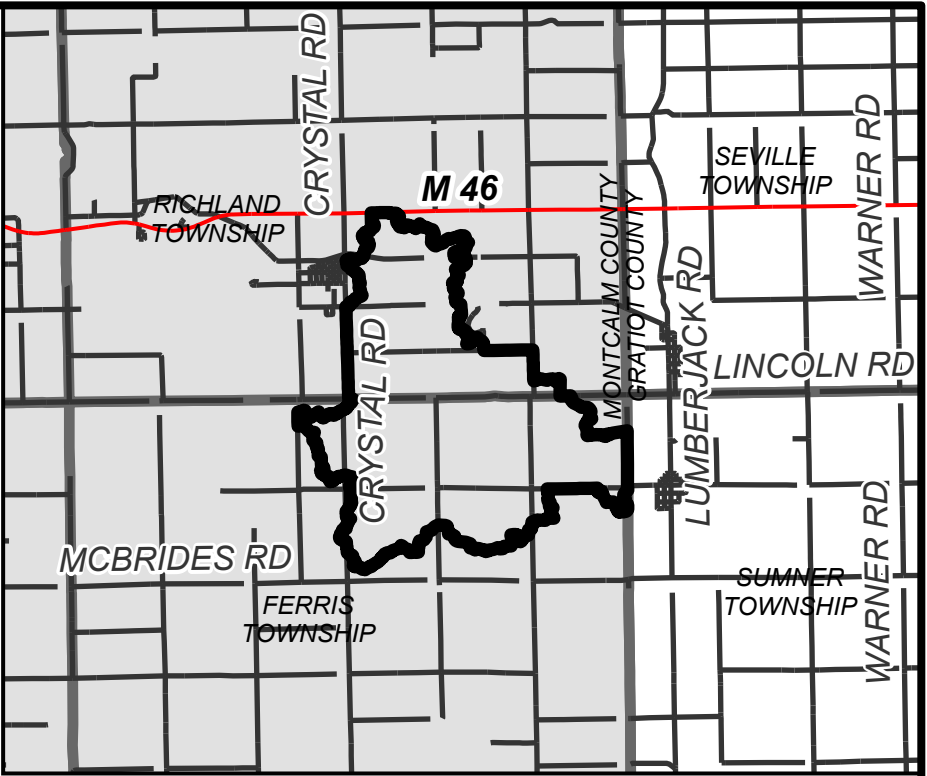
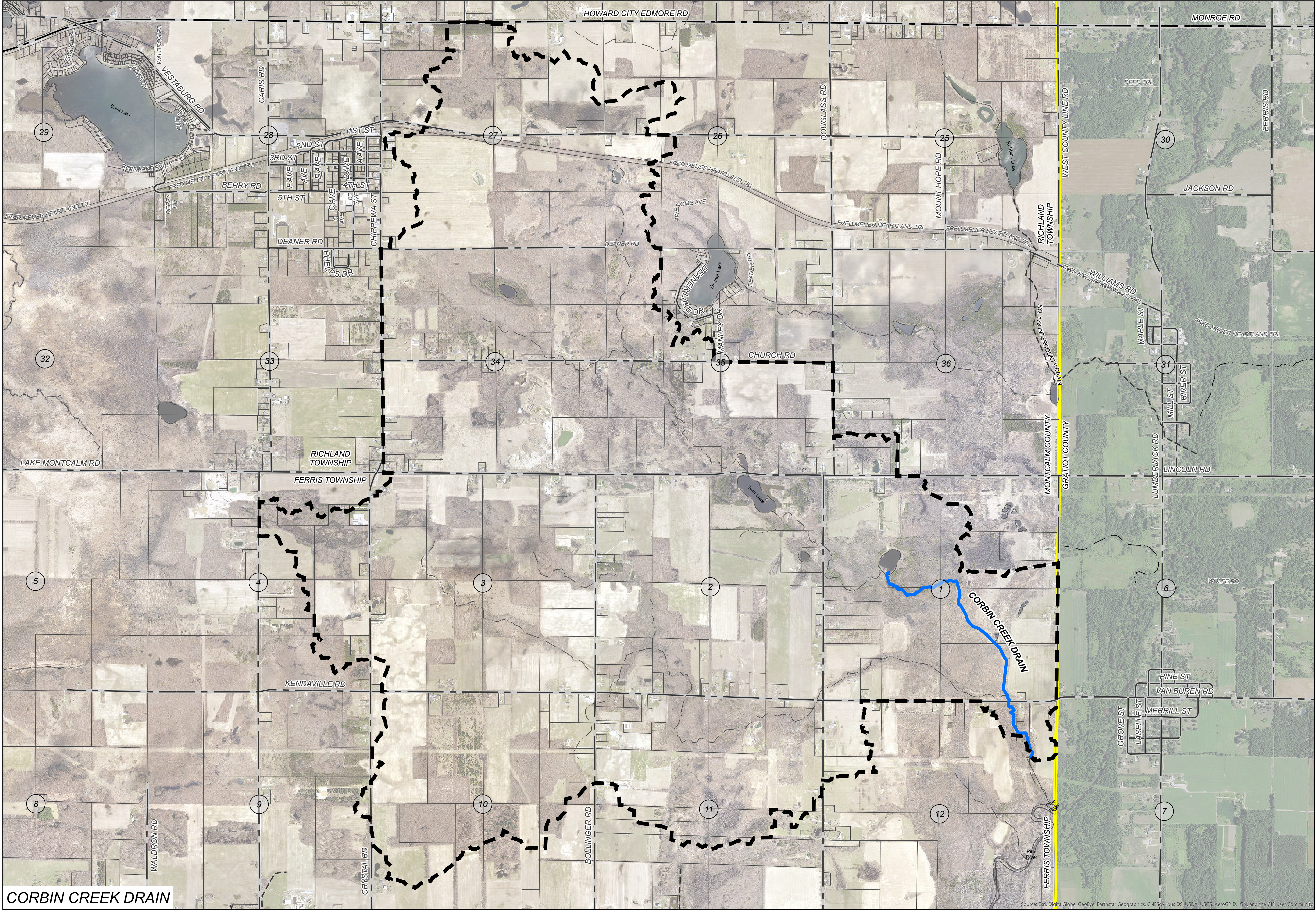




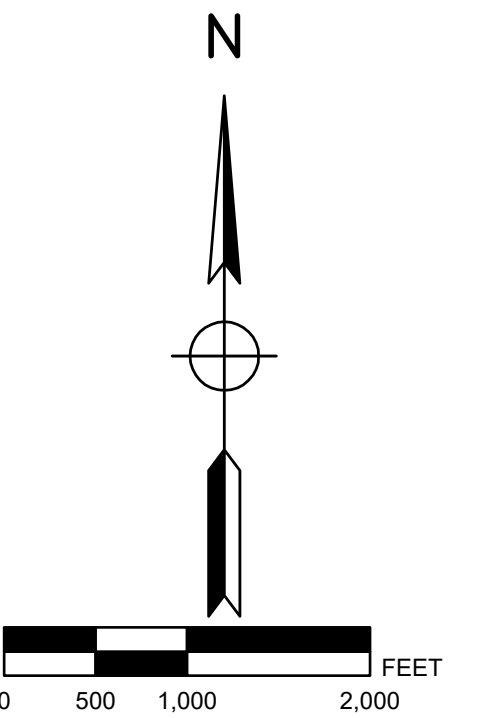
# CORBIN CREEK DRAIN

## MONTCALM COUNTY, MICHIGAN

MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP  
NOT TO SCALE



### LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

### DRAINAGE DISTRICT BREAKDOWN

| PROPERTY OWNERS ASSESSABLE ACREAGE |                     |
|------------------------------------|---------------------|
| FERRIS TOWNSHIP                    | 2,829.81 AC.        |
| RICHLAND TOWNSHIP                  | 1,679.35 AC.        |
| <b>TOTAL ACREAGE IN DISTRICT</b>   | <b>4,509.16 AC.</b> |
| <b>LENGTH OF DRAIN</b>             | <b>7,304 FT.</b>    |
| CORBIN CREEK DRAIN                 |                     |

|                                                                                                                                                                                                                                                                                                                                  |                               |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
| PLF                                                                                                                                                                                                                                                                                                                              | DAY OF REVIEW OF APPOINTMENTS | 03/26/2019   |
| BY                                                                                                                                                                                                                                                                                                                               | MARK                          | REVISIONS    |
| THE WORK REPRESENTED BY THIS DRAWING WAS DESIGNED BY THE ENGINEER FOR THIS SPECIFIC APPLICATION AND SPECIFIC LOCATION DESCRIBED HEREON IN ACCORDANCE WITH THE CONDITIONS PREVALENT AT THE TIME THE DESIGN WAS DONE. THE ENGINEER DOES NOT GUARANTEE AND WILL NOT BE LIABLE FOR ANY OTHER LOCATION, CONDITION, DESIGN OR PURPOSE. |                               |              |
| CORBIN CREEK DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                  |                               |              |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |                               |              |
|                                                                                                                                                                                                                                                                                                                                  |                               |              |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT                   | PROJECT NO.  |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF                  | 123600SG2016 |
| STDS.                                                                                                                                                                                                                                                                                                                            | SHEET 1 OF 1                  | DR 1         |
| DATE: SEPTEMBER 2019                                                                                                                                                                                                                                                                                                             | FILE NO.                      |              |
| SCALE: 1"=1,050'                                                                                                                                                                                                                                                                                                                 |                               |              |

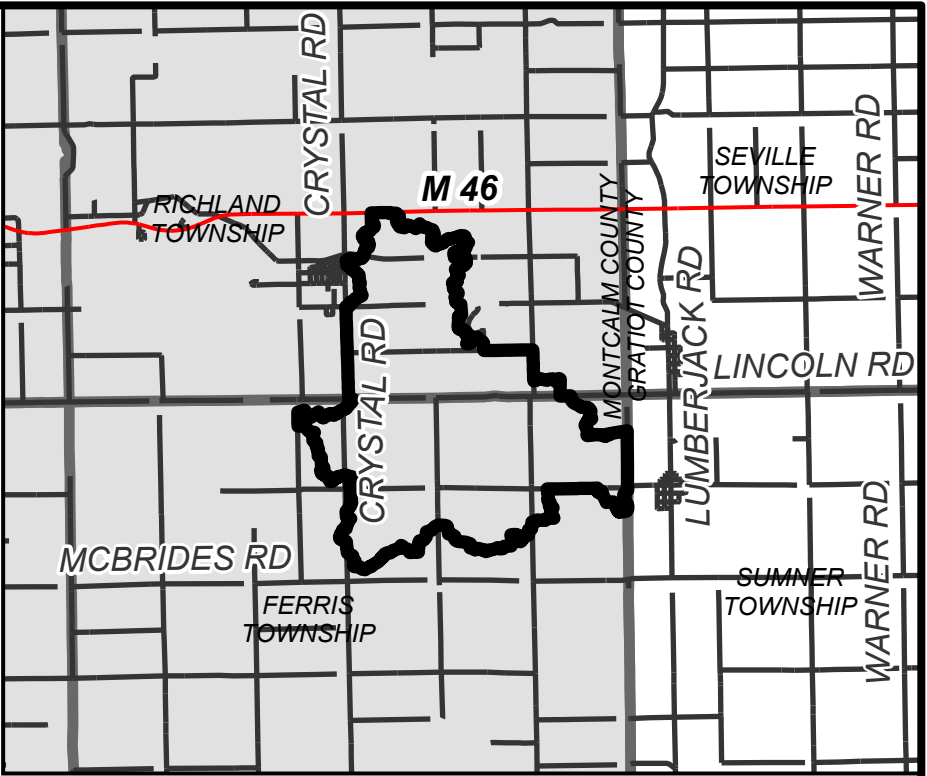




# CORBIN CREEK DRAIN

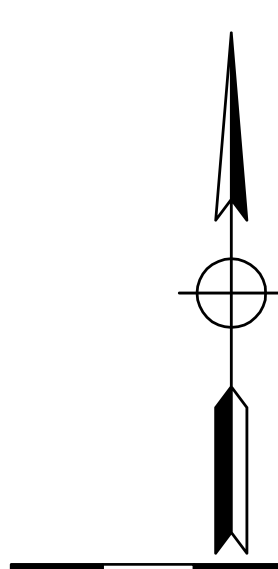
## MONTCALM COUNTY, MICHIGAN

MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP  
NOT TO SCALE

N



0 500 1,000 2,000  
FEET

### LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

### DRAINAGE DISTRICT BREAKDOWN

#### PROPERTY OWNERS ASSESSABLE ACREAGE

|                   |              |
|-------------------|--------------|
| FERRIS TOWNSHIP   | 2,829.81 AC. |
| RICHLAND TOWNSHIP | 1,679.35 AC. |

**TOTAL ACREAGE IN DISTRICT** 4,509.16 AC.

**LENGTH OF DRAIN** 7,304 FT.  
CORBIN CREEK DRAIN

| PLF | BY   | MARK      | DAY OF REVIEW OF APPOINTMENTS | 03/26/2019 |
|-----|------|-----------|-------------------------------|------------|
| BY  | MARK | REVISIONS | DATE                          |            |

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CORBIN CREEK DRAIN  
MONTCALM COUNTY, MICHIGAN

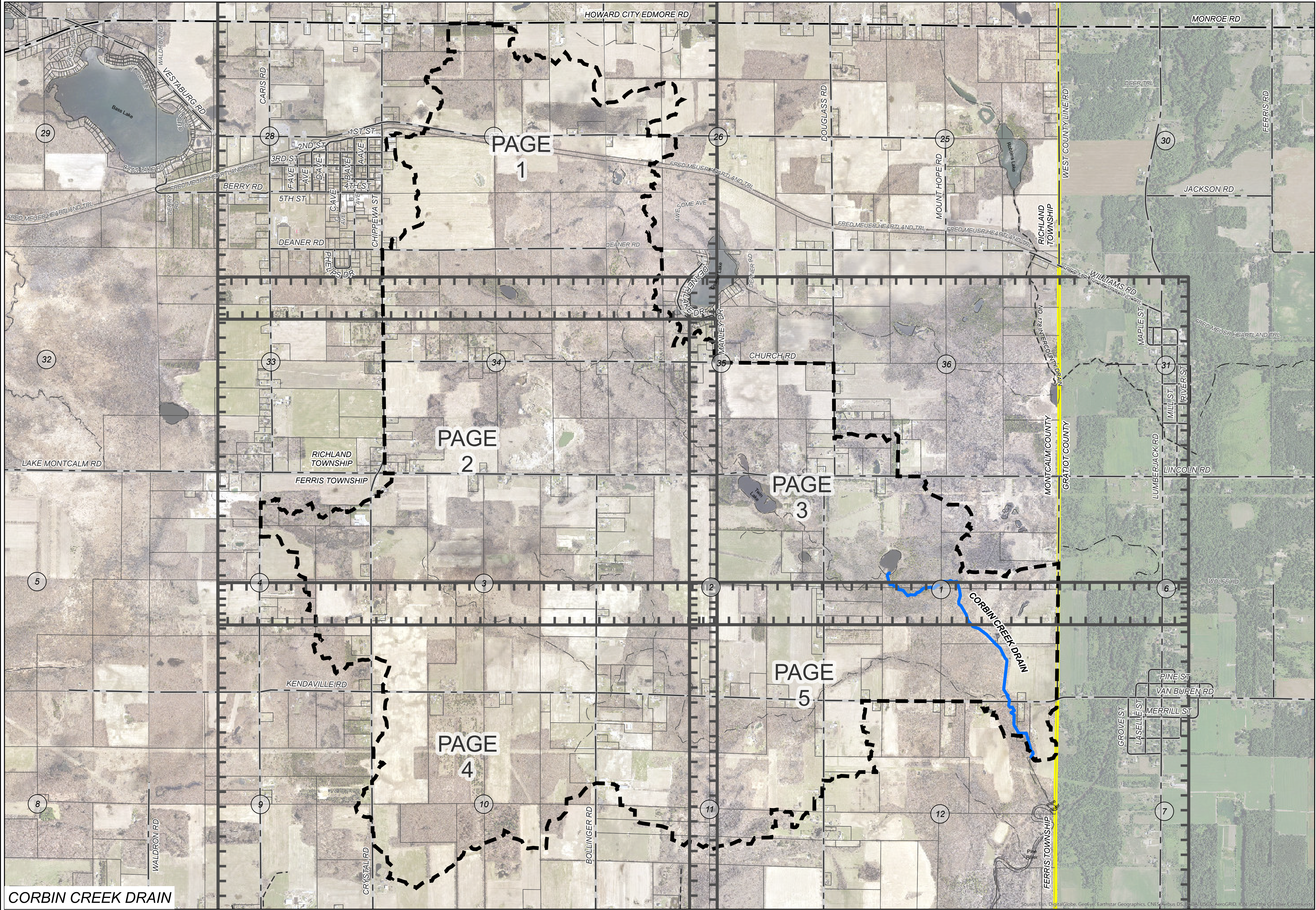
### DRAINAGE DISTRICT MAP



ST. JOHN'S OFFICE  
1400 Zeeb Drive  
St. Johns, MI 48879  
Tel. 989-224-2355  
www.SpicerGroup.com

|             |              |              |
|-------------|--------------|--------------|
| DE. BY: MKT | CH. BY: MKT  | PROJECT NO.  |
| DR. BY: MKT | APP. BY: PLF | 123600SG2016 |

|                     |              |      |
|---------------------|--------------|------|
| STDS.               | SHEET 1 OF 1 | DR 1 |
| DATE SEPTEMBER 2019 | FILE NO.     |      |
| SCALE 1"=1,050'     |              |      |



CORBIN CREEK DRAIN

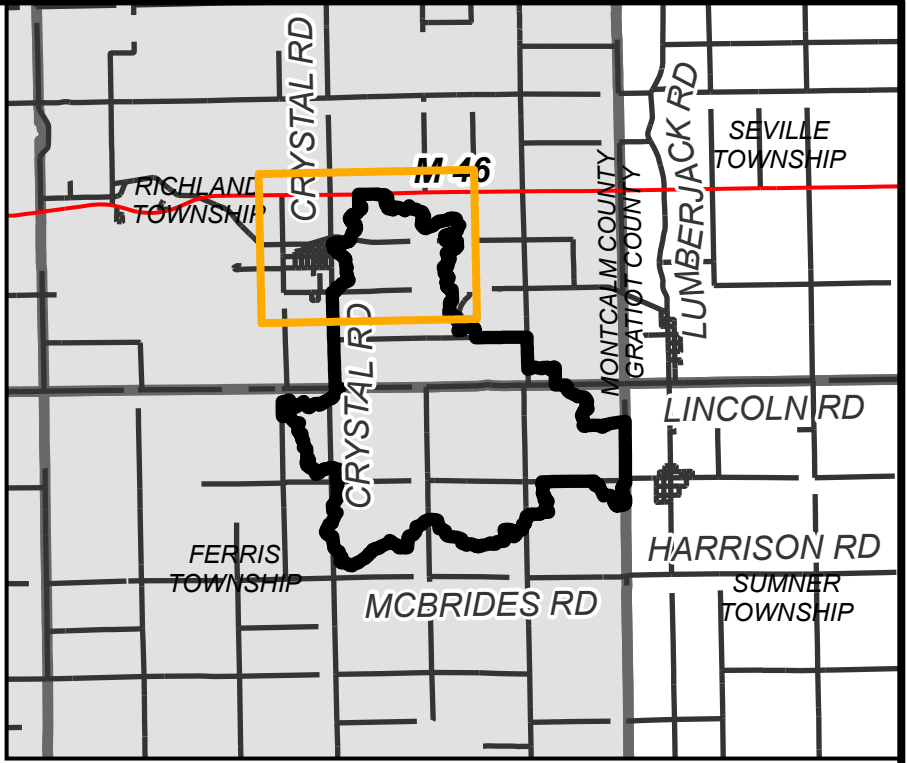
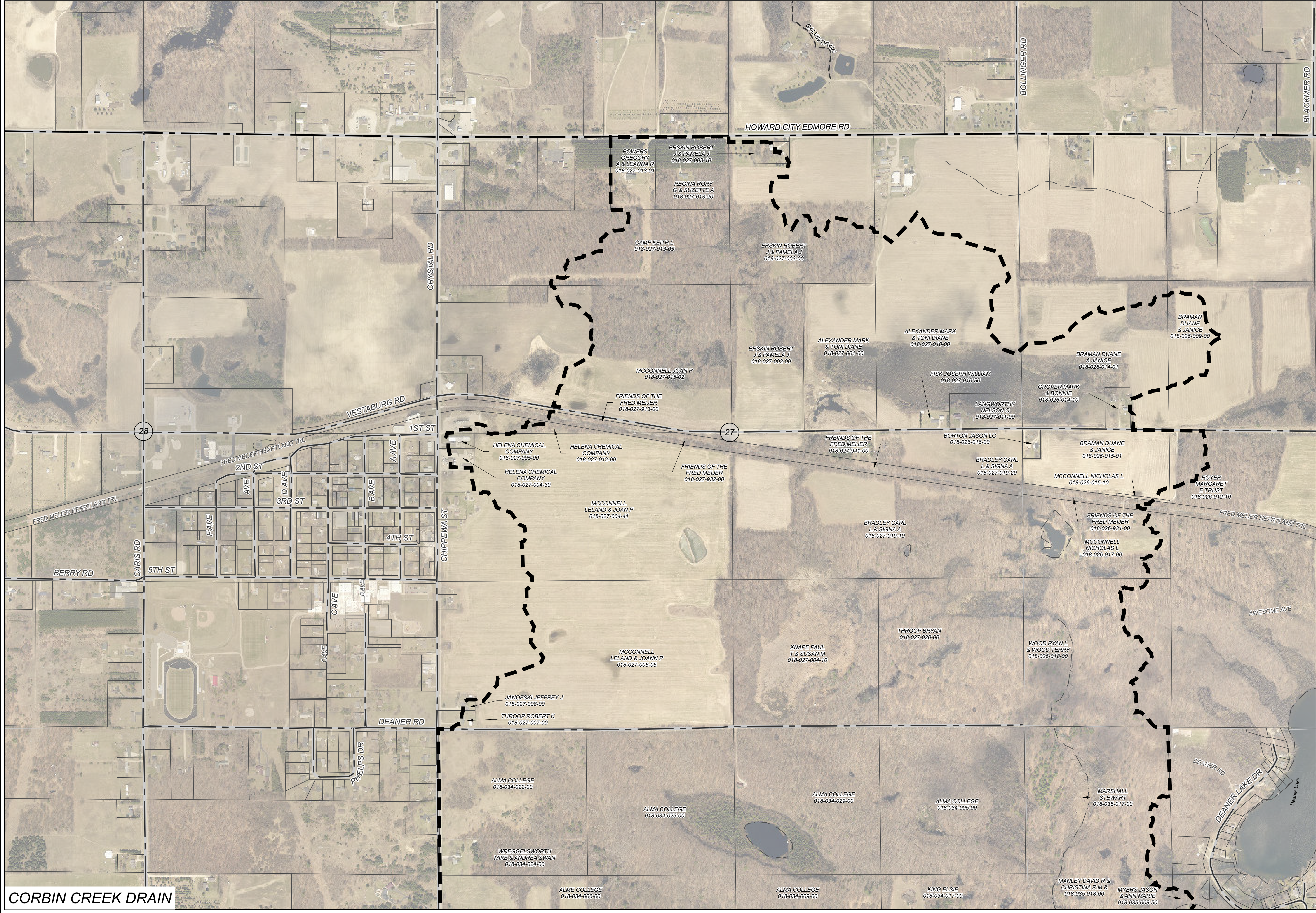




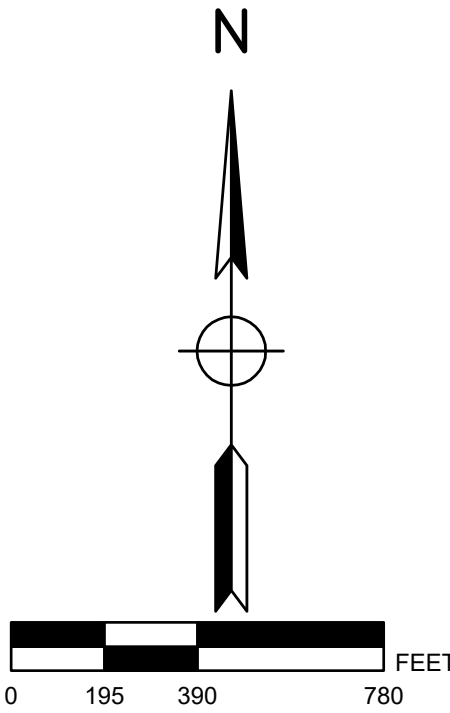
# CORBIN CREEK DRAIN

## MONTCALM COUNTY, MICHIGAN

MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP  
NOT TO SCALE



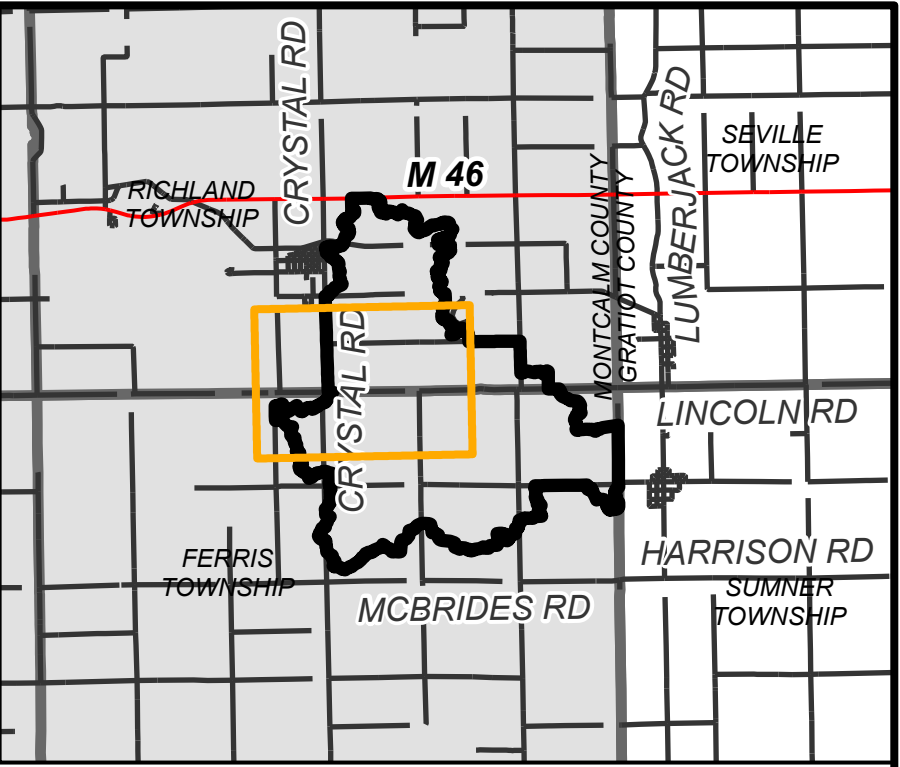
LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

| DRAINAGE DISTRICT BREAKDOWN        |              |              |
|------------------------------------|--------------|--------------|
| PROPERTY OWNERS ASSESSABLE ACREAGE |              |              |
| FERRIS TOWNSHIP                    | 2,829.81 AC. |              |
| RICHLAND TOWNSHIP                  | 1,679.35 AC. |              |
| TOTAL ACREAGE IN DISTRICT          |              | 4,509.16 AC. |
| LENGTH OF DRAIN                    |              | 7,304 FT.    |
| CORBIN CREEK DRAIN                 |              |              |

|                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                         |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|------------|
| PLF                                                                                                                                                                                                                                                                                                                              |              | DAY OF REVIEW OF APPOINTMENTS                                                                           | 03/26/2019 |
| BY                                                                                                                                                                                                                                                                                                                               | MARK         | REVISIONS                                                                                               | DATE       |
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| CORBIN CREEK DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                  |              |                                                                                                         |            |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |              |                                                                                                         |            |
|                                                                                                                                                                                                                                             |              |                                                                                                         |            |
|                                                                                                                                                                                                                                                                                                                                  |              | ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com |            |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT  | PROJECT NO.                                                                                             |            |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF | 123600SG2016                                                                                            |            |
| STDS.                                                                                                                                                                                                                                                                                                                            | SHEET 1 OF 5 |                                                                                                         | DR 1       |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              | FILE NO.     |                                                                                                         |            |
| SCALE 1"=402'                                                                                                                                                                                                                                                                                                                    |              |                                                                                                         |            |





N



- 
- LEGEND**
-  DRAINAGE DISTRICT BOUNDARY
  -  APPROXIMATE OPEN DRAIN LOCATION
  -  APPROXIMATE TILE DRAIN LOCATION
  -  OTHER DRAINS
  -  OTHER WATERCOURSES
  -  STATE ROADS
  -  COUNTY ROADS
  -  LOCAL ROADS
  -  RAILROAD
  -  MUNICIPALITY BOUNDARY
  -  COUNTY BOUNDARY

PROPERTY OWNERS ASSESSABLE ACREAGE

TOTAL ACREAGE IN DISTRICT 4,509.16 AC.

LENGTH OF DRAIN 7,304 FT  
CORBIN CREEK DRAIN

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CORBIN CREEK DRAIN  
MONTCALM COUNTY, MICHIGAN

# DRAINAGE DISTRICT MAP



|                                      |  |                             |  |                             |  |
|--------------------------------------|--|-----------------------------|--|-----------------------------|--|
| DE. BY: MKT<br>DR. BY: MKT           |  | CH. BY: MKT<br>APP. BY: PLF |  | PROJECT NO.<br>123600SG2016 |  |
| STDS.                                |  | SHEET 2 OF 5                |  | DR<br>2                     |  |
| DATE SEPTEMBER 2019<br>SCALE 1"=402' |  | FILE NO.                    |  |                             |  |

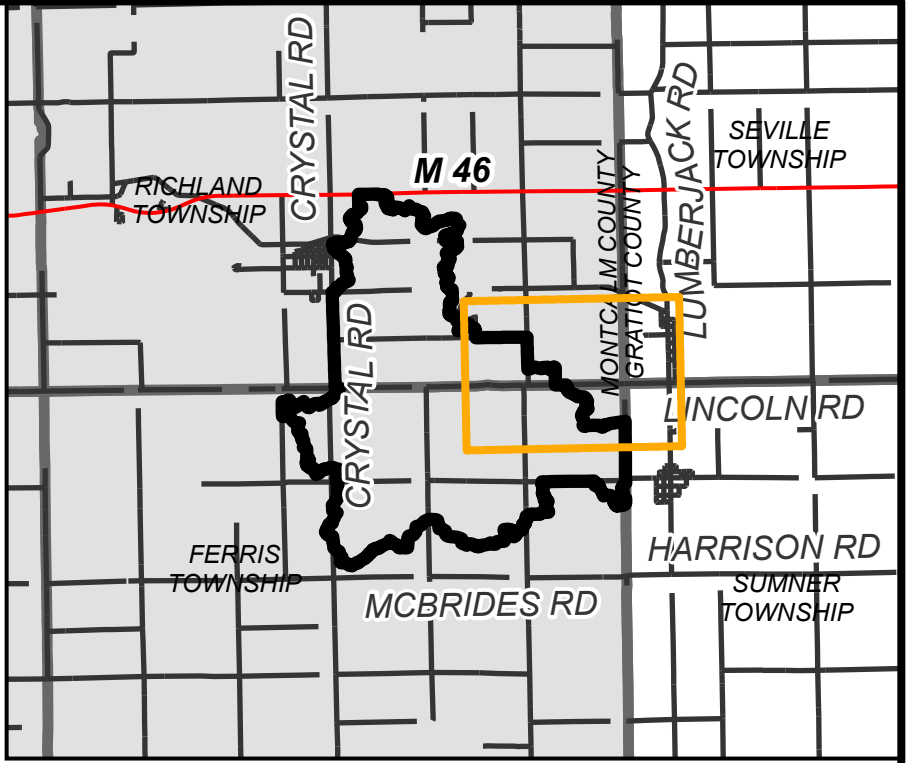
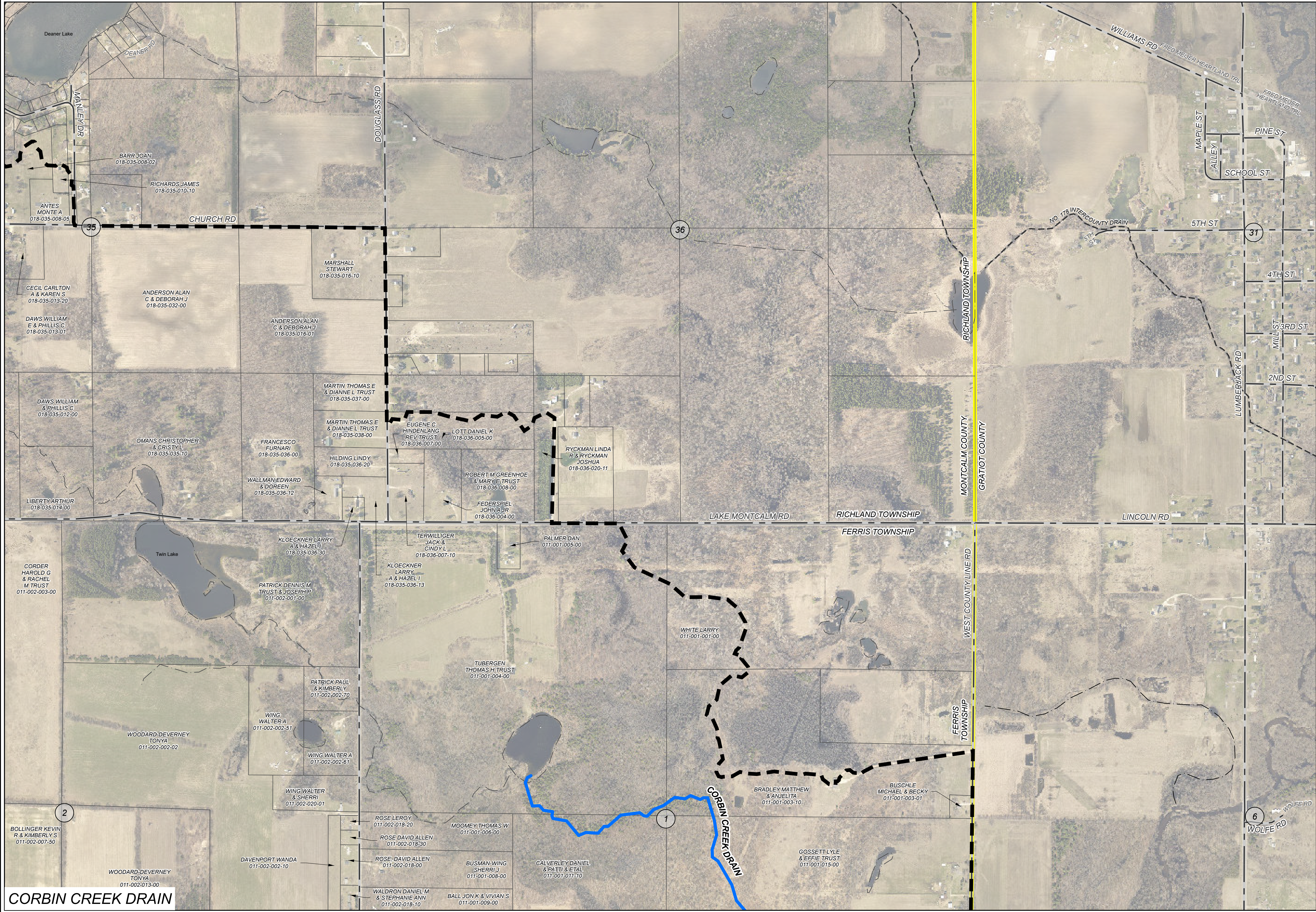




# CORBIN CREEK DRAIN

## MONTCALM COUNTY, MICHIGAN

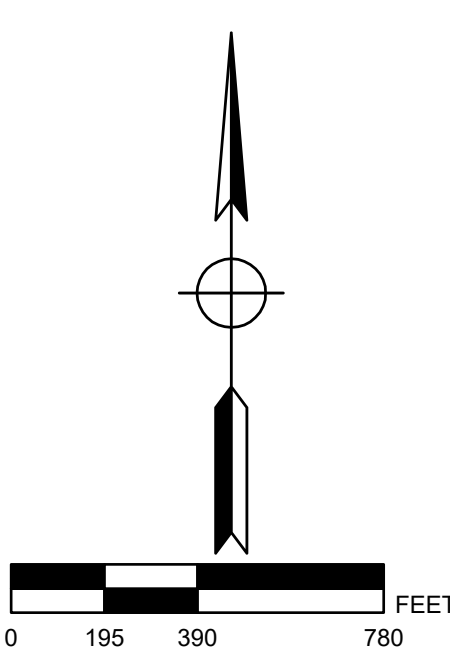
MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP

NOT TO SCALE

N



LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

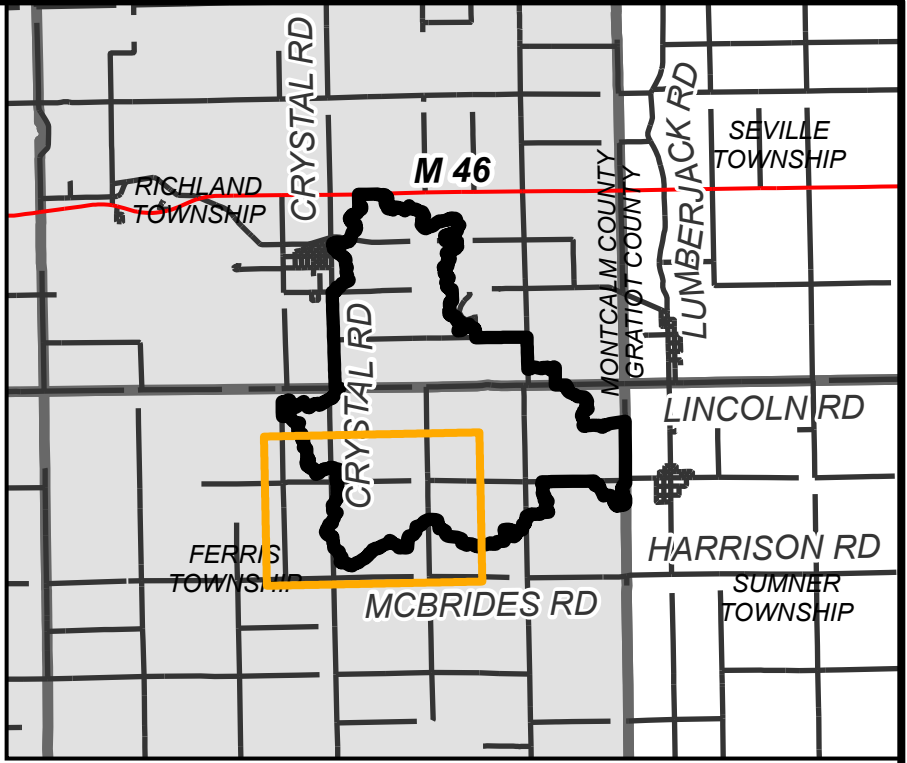
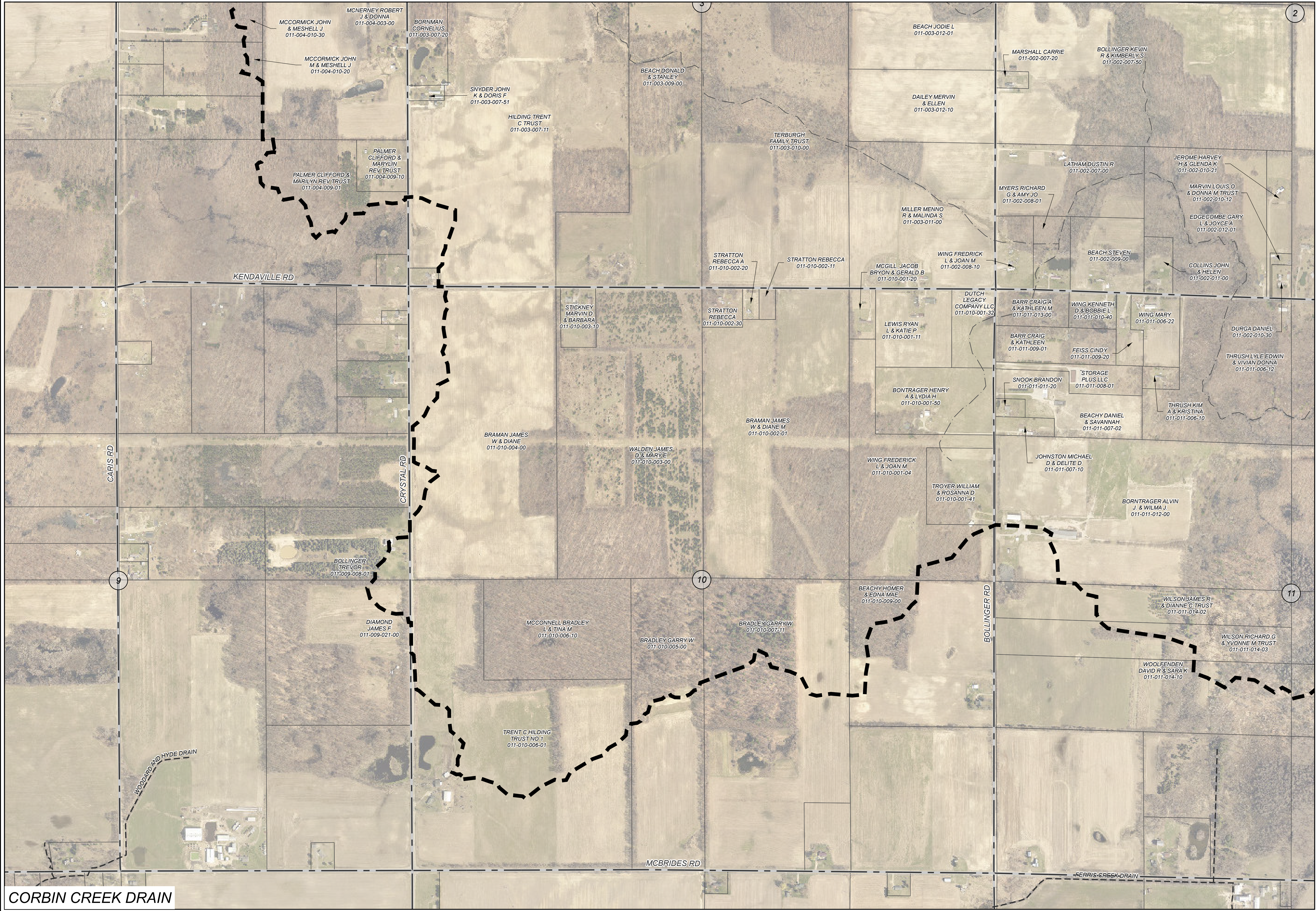
| DRAINAGE DISTRICT BREAKDOWN        |  |  |              |
|------------------------------------|--|--|--------------|
| PROPERTY OWNERS ASSESSABLE ACREAGE |  |  |              |
| FERRIS TOWNSHIP                    |  |  | 2,829.81 AC. |
| RICHLAND TOWNSHIP                  |  |  | 1,679.35 AC. |
| TOTAL ACREAGE IN DISTRICT          |  |  | 4,509.16 AC. |
| LENGTH OF DRAIN                    |  |  | 7,304 FT.    |
| CORBIN CREEK DRAIN                 |  |  |              |

|                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                         |    |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------|----|--------------|
| PLF                                                                                                                                                                                                                                                                                                                              |              | DAY OF REVIEW OF APPOINTMENTS                                                                           |    | 03/26/2019   |
| BY                                                                                                                                                                                                                                                                                                                               | MARK         | REVISIONS                                                                                               |    | DATE         |
| THE WORK REPRESENTED BY THIS DRAWING WAS DESIGNED BY THE ENGINEER FOR THIS SPECIFIC APPLICATION AND SPECIFIC LOCATION DESCRIBED HEREON IN ACCORDANCE WITH THE CONDITIONS PREVALENT AT THE TIME THE DESIGN WAS DONE. THE ENGINEER DOES NOT GUARANTEE AND WILL NOT BE LIABLE FOR ANY OTHER LOCATION, CONDITION, DESIGN OR PURPOSE. |              |                                                                                                         |    |              |
| CORBIN CREEK DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                  |              |                                                                                                         |    |              |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |              |                                                                                                         |    |              |
|                                                                                                                                                                                                                                             |              | ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com |    |              |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      | CH. BY: MKT  | PROJECT NO.                                                                                             |    | 123600SG2016 |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      | APP. BY: PLF | FILE NO.                                                                                                |    |              |
| STDS.                                                                                                                                                                                                                                                                                                                            | SHEET 3      | OF 5                                                                                                    | DR | 3            |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              |              |                                                                                                         |    |              |
| SCALE 1"=402'                                                                                                                                                                                                                                                                                                                    |              |                                                                                                         |    |              |

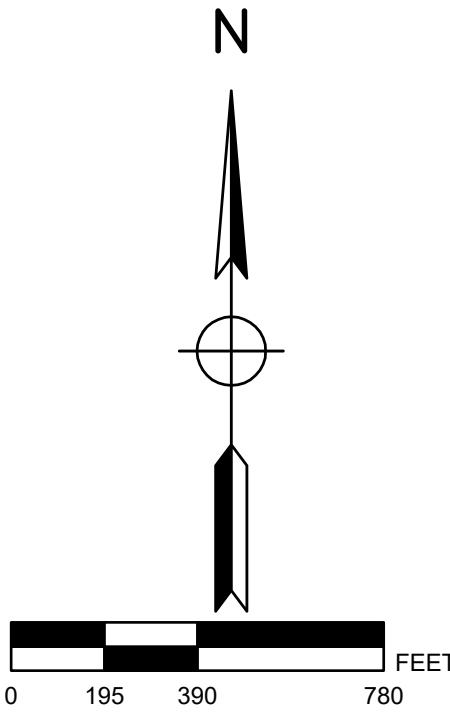




CORBIN CREEK DRAIN  
MONTCALM COUNTY, MICHIGAN  
MONTCALM COUNTY DRAIN COMMISSIONER - SANDY RAINES



AREA MAP  
NOT TO SCALE



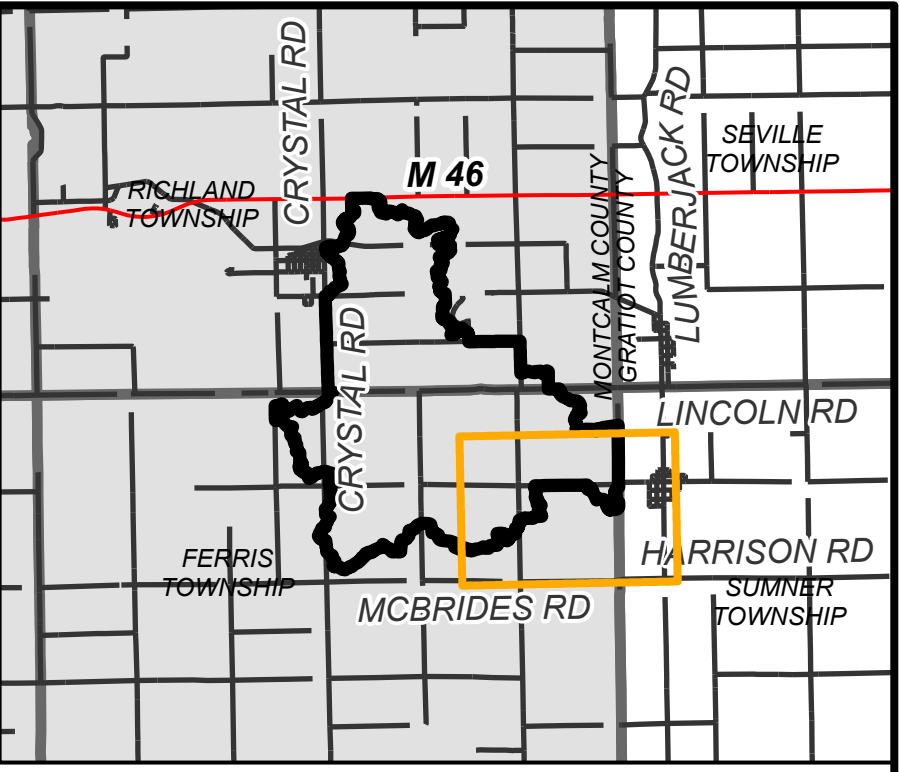
LEGEND

- DRAINAGE DISTRICT BOUNDARY
- APPROXIMATE OPEN DRAIN LOCATION
- APPROXIMATE TILE DRAIN LOCATION
- OTHER DRAINS
- OTHER WATERCOURSES
- STATE ROADS
- COUNTY ROADS
- LOCAL ROADS
- RAILROAD
- MUNICIPALITY BOUNDARY
- COUNTY BOUNDARY

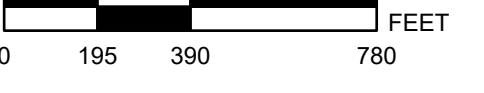
| DRAINAGE DISTRICT BREAKDOWN        |              |
|------------------------------------|--------------|
| PROPERTY OWNERS ASSESSABLE ACREAGE |              |
| FERRIS TOWNSHIP                    | 2,829.81 AC. |
| RICHLAND TOWNSHIP                  | 1,679.35 AC. |
| TOTAL ACREAGE IN DISTRICT          |              |
| 4,509.16 AC.                       |              |
| LENGTH OF DRAIN                    |              |
| CORBIN CREEK DRAIN                 |              |
| 7,304 FT.                          |              |

|                                                                                                                                                                                                                                                                                                                                  |      |                               |  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------|--|--------------|
| PLF                                                                                                                                                                                                                                                                                                                              |      | DAY OF REVIEW OF APPOINTMENTS |  | 03/26/2019   |
| BY                                                                                                                                                                                                                                                                                                                               | MARK | REVISIONS                     |  | DATE         |
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| CORBIN CREEK DRAIN<br>MONTCALM COUNTY, MICHIGAN                                                                                                                                                                                                                                                                                  |      |                               |  |              |
| DRAINAGE DISTRICT MAP                                                                                                                                                                                                                                                                                                            |      |                               |  |              |
|  ST. JOHN'S OFFICE<br>1400 Zeeb Drive<br>St. Johns, MI 48879<br>Tel. 989-224-2355<br>www.SpicerGroup.com                                                                                                                                    |      |                               |  |              |
| DE. BY: MKT                                                                                                                                                                                                                                                                                                                      |      | CH. BY: MKT                   |  | PROJECT NO.  |
| DR. BY: MKT                                                                                                                                                                                                                                                                                                                      |      | APP. BY: PLF                  |  | 123600SG2016 |
| STDS.                                                                                                                                                                                                                                                                                                                            |      | SHEET 4 OF 5                  |  | DR           |
| DATE SEPTEMBER 2019                                                                                                                                                                                                                                                                                                              |      | FILE NO.                      |  | 4            |
| SCALE 1"=402'                                                                                                                                                                                                                                                                                                                    |      |                               |  |              |





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 DRAINAGE DISTRICT BOUNDARY  
 APPROXIMATE OPEN DRAIN LOCATION  
 APPROXIMATE TILE DRAIN LOCATION  
 OTHER DRAINS  
 OTHER WATERCOURSES  
 STATE ROADS  
 COUNTY ROADS  
 LOCAL ROADS  
 RAILROAD  
 MUNICIPALITY BOUNDARY  
 COUNTY BOUNDARY

|                                                  |                     |
|--------------------------------------------------|---------------------|
| <u><b>DRAINAGE DISTRICT BREAKDOWN</b></u>        |                     |
| <u><b>PROPERTY OWNERS ASSESSABLE ACREAGE</b></u> |                     |
| FERRIS TOWNSHIP                                  | 2,829.81 AC.        |
| RICHLAND TOWNSHIP                                | 1,679.35 AC.        |
| <u><b>TOTAL ACREAGE IN DISTRICT</b></u>          | <b>4,509.16 AC.</b> |
| <u><b>LENGTH OF DRAIN</b></u>                    |                     |
| CORBIN CREEK DRAIN                               | 7,304 FT.           |

|     |      |                                 |            |
|-----|------|---------------------------------|------------|
| PLF |      | DAY OF REVIEW OF APPORTIONMENTS | 03/26/2019 |
| BY  | MARK | REVISIONS                       | DATE       |

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CORBIN CREEK DRAIN  
MONTCALM COUNTY, MICHIGAN

# DRAINAGE DISTRICT MAP



|                     |  |              |          |              |      |
|---------------------|--|--------------|----------|--------------|------|
| DE. BY: MKT         |  | CH. BY: MKT  |          | PROJECT NO.  |      |
| DR. BY: MKT         |  | APP. BY: PLF |          | 123600SG2016 |      |
| STDS.               |  |              | SHEET    | 5            | OF 5 |
| DATE SEPTEMBER 2019 |  |              | FILE NO. |              |      |
| SCALE 1"=402'       |  |              | -        |              |      |
| DR 5                |  |              |          |              |      |

PATH: C:\USERS\ANDREW\BEAGLE\DOCUMENTS\MONTCALM\MAPS\MONTCALM\DOORMAPSSHEETS.APRX, PRINTED ON: 9/18/2019, BY: ANDREW.BEAGLE