

**PERCH LAKE
LAKE IMPROVEMENT BOARD MEETING**

September 8, 2025

A meeting of the Perch Lake, Lake Improvement Board was held at the Montcalm County Drain Commission, 211 W. Main Street, Stanton, Michigan on the 8th day of September 2025 at 4:00 P.M.

The meeting was called to order by Jack at 4:04 p.m.

PRESENT: Steve Nichols – Montcalm Township Representative
Pat Bolling – Abutting Property Owner’s Representative
Jack Hendricks – Chairperson/Montcalm Township Representative

ABSENT: Adam Petersen – Board of Commissioner’s Representative
Todd Sattler – Treasurer/Drain Commissioner

ALSO

PRESENT: Anne Gaylord – MCDC
Luke Aaron – Progressive

A motion was made by Anne and seconded by Pat to approve the agenda. Motion carried.

A motion was made by Steve and seconded by Pat to approve the minutes from May 19, 2025, as presented. Motion carried.

Public Comments

No public comment

Treatment Update

Luke provided a treatment update to the board including a remaining balance of \$576.75 in the treatment budget. He advised that he tried systemic treatment in the channel, but the water levels are too low to check the results. The board may want to harvest more areas next season. Steve asked where the contracts stand for pricing. Luke said they won’t know of any price increases until next season when the applicator notifies them of any changes. Pat asked if they can treat wild celery. Luke said they can, but treatments don’t seem to work well.

Financial Update

Anne provided a financial update to the board, including a current balance of \$22,406.33, earning about \$50 a month in interest. All treatment invoices are paid, just waiting for the 4th quarter invoice for consulting.

Special Assessment Review

Anne provided the special assessment roll to the board, noting that there were four combinations completed this season. The board is concerned that the account is a little

low and would like to raise the assessment to \$15,000 for 2025 to allow for a bit more of a cushion in case there is a large shift in growth.

A motion was made by Pat and seconded by Steve to increase the 2025 assessment from \$14,000 to \$15,000. Motion carried.

By-Law Review

The board reviewed the By-Laws as discussed in the May 16, 2025 meeting.

A motion was made by Steve and seconded by Pat to accept the amended By-Laws as presented. Motion carried.

Election

A motion was made by Pat and seconded by Steve to keep the elected positions as they are. Motion carried.

Other Business

The board discussed possibly dredging the channel for navigational purposes as residents are unable to get their boats in and out of the lake. The board believes this could be a very costly process but is necessary.

There being no further business to come before the Lake Board, a motion was made by Pat and seconded by Steve to adjourn the meeting at 4:46 p.m. Motion carried.

Todd Sattler, Secretary
Perch Lake, Lake Board

State of Michigan }
 } ss:
County of Montcalm }

I hereby certify that the foregoing is a true and complete copy of the minutes of a meeting of the Perch Lake, Lake Improvement Board, Montcalm County, Michigan held on September 8, 2025, and that said minutes are on file in the office of the Montcalm County Drain Commissioner and are posted on the website at www.montcalm.us and are available to the public.

I further certify that notice of the meeting was posted at least 18 hours before the meeting at the office of the Montcalm County Drain Commissioner, which is the principal office of the Perch Lake, Lake Improvement Board.

Todd R. Sattler
Montcalm County Drain Commissioner

**PERCH LAKE
LAKE IMPROVEMENT BOARD
MEETING**

**September 8, 2025
4:00 P.M.**

**MONTCALM COUNTY
Drain Office
211 W. Main Street
Stanton, Michigan**

Agenda

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
 - May 19, 2025
4. Public Comment
5. Treatment Update
6. Financial Update
7. Special Assessment Review
8. By-Law Review
9. Election
10. Other Business
11. Adjourn

If you cannot attend, please call 989-831-7322 at least two days prior to meeting.

Lake Board Members:

Jack Hendricks, Chairman, Montcalm Township Representative
Todd Sattler, Secretary/Treasurer, Montcalm County Drain Commissioner
Steve Nichols, Montcalm Township Representative
Pat Bolling, Abutting Property Owner's Representative
Adam Petersen, Member, Montcalm County Board of Commissioners

Project Work Journal
Perch Lake

2025

Beginning Balance: \$10,000.00

Date	Type	Results
1/16/2025	Permit	2025 Permit Authorization

Application Date	Type	Target Species	Qty	Dose Rate	Cost	Remaining Balance
1/13/2025	Permit Fee		1.00 each		\$500.00	\$9,500.00

5/19/2025 Survey

Survey by: LJA and GMK.
Water: 55 degrees.
Notes: Native milfoil growing dense in the access site channel. Curly-leaf pondweed growing in the horseshoe-shaped channel. Native plant growth around the shoreline of the lake is nearing the surface in some areas.

Treatment Date	Type	Target Species	Qty	Dose Rate	Cost	Remaining Balance
5/27/2025	Flumioxazin @ 200 ppb + Aquathol-K @ 1 gal/acre	Curly-leaf Pondweed	0.75 acre(s)		\$247.50	\$9,252.50
5/27/2025	ProcellaCOR	Nuisance Native Plants	2.50 PDU		\$165.00	\$9,087.50
5/27/2025	Diquat dibromide @ 1 gall/acre	Nuisance Native Plants	0.25 acre(s)		\$35.75	\$9,051.75
6/9/2025 - 6/12/2025	Harvesting	Curly-leaf Pondweed Nuisance Native Plants	19.50 acre(s)		\$6,825.00	\$2,226.75

Invoice 3017172 \$6,825.00 \$2,226.75

6/1/2025 Survey

Survey by: LJA, GMK.
Water temperature: 76 degrees at surface.
Notes: Harvest coming along well. Marked up a map for the harvester of priority areas with dense vegetation still present. Noted shoreline nuisance plant growth for treatment.

Treatment Date	Type	Target Species	Qty	Dose Rate	Cost	Remaining Balance
6/17/2025	Flumioxazin @ 200 ppb + Aquathol-K @ 1 gall/acre	Nuisance Native Plants	5.00 acre(s)		\$1,650.00	\$576.75

Invoice 4056397 \$1,650.00 \$576.75

**Project Work Journal
Perch Lake**

2025

Beginning Balance: \$10,000.00

7/15/2025 Survey

Survey by: LJA, GMK.
Water: 74 degrees at surface.
Notes: Great water clarity, minimal algae. No treatment needed at this time.

8/18/2025 Other

Survey attempted by LJA. Water too shallow at launch to put boat in. Returning on September 3.

9/3/2025 Survey

Survey by: LJA, Jack, Steve.
Notes: Water level low. Some native regrowth around shore, though most due to where the current water line is relative to where it was when the shoreline was treated. No further treatments needed this year.

= 1 ACRE

**PERCH LAKE
MONTCALM COUNTY, MICHIGAN
HARVESTING MAP
SURVEY DATE: MAY 19, 2025**

Harvesting
Harvesting = 19.5 acres



LAKE AREA = 56 ACRES

The applicator shall make adjustments, if needed, to comply with EGLE permit requirements.

**PROGRESSIVE
COMPANIES**

= 1 ACRE

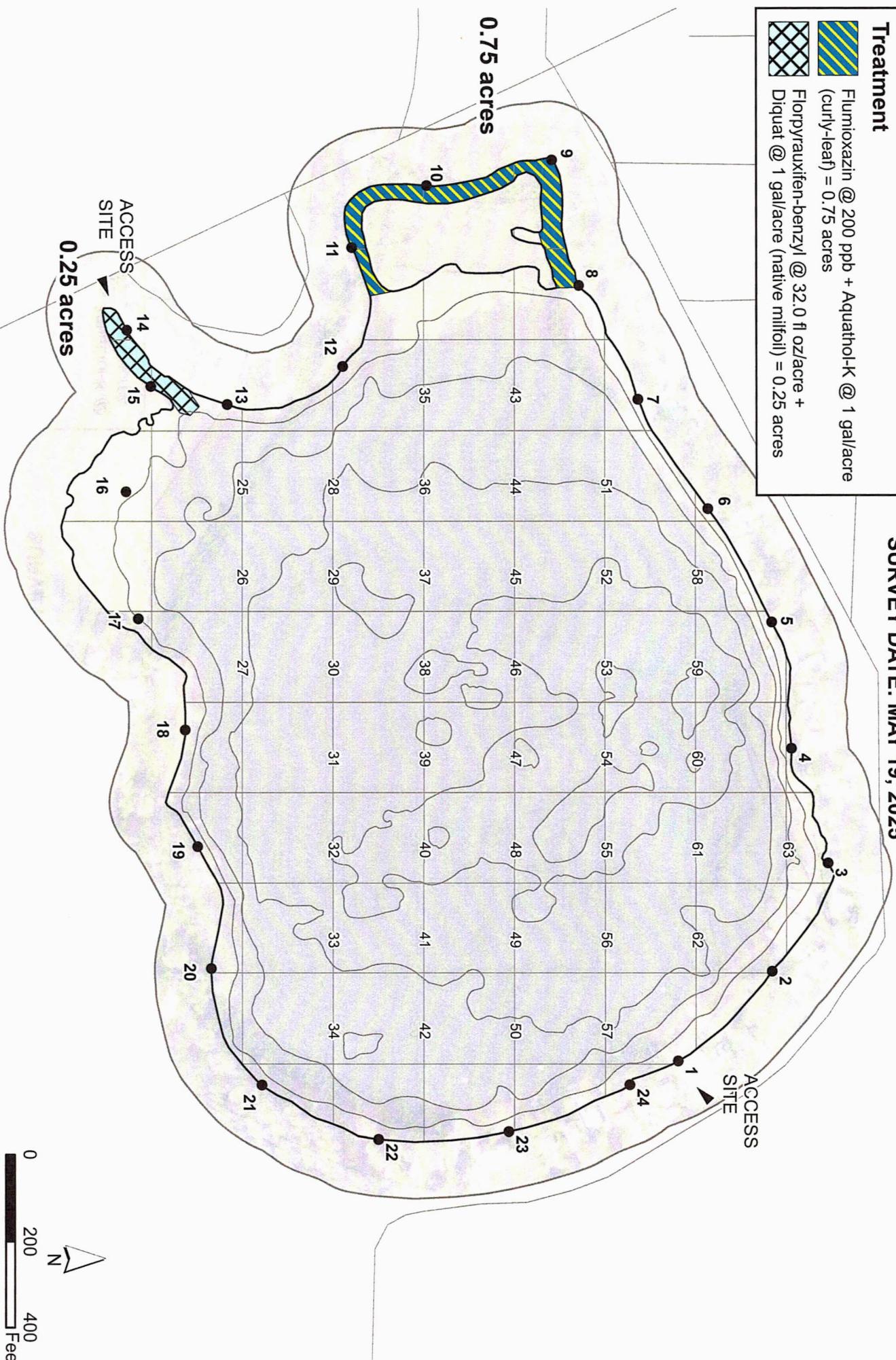
Treatment

Treatment

Flumioxazin @ 200 ppb + Aquathol-K @ 1 gal/acre (curly-leaf) = 0.75 acres

Florpyrauxifen-benzyl @ 32.0 fl oz/acre + Diquat @ 1 gal/acre (native milfoil) = 0.25 acres

PERCH LAKE
MONTCALM COUNTY, MICHIGAN
TREATMENT MAP
SURVEY DATE: MAY 19, 2025



= 1 ACRE

PERCH LAKE
MONTCALM COUNTY, MICHIGAN
TREATMENT MAP
SURVEY DATE: JUNE 11, 2025

Treatment
Flumioxazin @ 200 ppb + Aquathol-K @ 1 gall/acre (nuisance natives) = 5 acres



Perch Lake Finance Sheet 2024 - 2028 (84017)

Treatment Years 2025 - 2029

Monday, September 8, 2025

Date	Vendor	Description	Check Number	Expenses	Revenue	Balance
10/1/2024		Beginning Balance				\$ 23,195.01
10/10/2024	Progressive Architects Engineers PL (385)	4th Quarter Lake Consulting Fee	184550	\$ 1,437.50		\$ 21,757.51
10/17/2024	Montcalm County Treasurer	2022 Tax Billback	184958	\$ 33.43		\$ 21,724.08
10/31/2024	Huntington Bank	Interest Income			\$ 64.74	\$ 21,788.82
11/30/2024	Huntington Bank	Interest Income			\$ 58.51	\$ 21,847.33
12/31/2024	Huntington Bank	Interest Income			\$ 57.05	\$ 21,904.38
1/16/2025	Progressive Architects Engineers PL (385)	2025 1st Quarter Lake Consulting Fee	186860	\$ 1,500.00		\$ 20,404.38
1/30/2025	Lake Pro, Inc (8010)	2025 EGLE Permit Fee	187078	\$ 500.00		\$ 19,904.38
1/31/2025	Huntington Bank	Interest Income			\$ 51.76	\$ 19,956.14
2/28/2025	Huntington Bank	Interest Income			\$ 45.00	\$ 20,001.14
3/31/2025	Huntington Bank	Interest Income			\$ 50.32	\$ 20,051.46
4/3/2025	Progressive Architects Engineers PL (385)	2025 2nd Quarter Lake Consultant Fee	188327	\$ 1,500.00		\$ 18,551.46
4/30/2025	Huntington Bank	Interest Income			\$ 46.81	\$ 18,598.27
5/31/2025	Huntington Bank	Interest Income			\$ 47.61	\$ 18,645.88
6/3/2025	Montcalm County	2024 Collected Settlement			\$ 11,840.97	\$ 30,486.85
6/3/2025	Montcalm County	2024 Delinquent Settlement			\$ 2,159.03	\$ 32,645.88
6/26/2025	PLM Lake & Land Management (16632)	Harvesting	190240	\$ 6,825.00		\$ 25,820.88
6/30/2025	Huntington Bank	Interest Income			\$ 66.26	\$ 25,887.14
7/10/2025	Progressive Architects Engineers PL (385)	2025 3rd Quarter Lake Consultant Fee	190325	\$ 1,500.00		\$ 24,387.14
7/10/2025	Tigrus Aquatic Services (30633)	Weed Treatment	190338	\$ 448.25		\$ 23,938.89
7/17/2025	Tigrus Aquatic Services (30633)	Weed Treatment	190789	\$ 1,650.00		\$ 22,288.89
7/31/2025	Huntington Bank	Interest Income			\$ 60.74	\$ 22,349.63
8/31/2025	Huntington Bank	Interest Income			\$ 56.70	\$ 22,406.33
		Current Balance				\$ 22,406.33

BY-LAWS FOR
PERCH LAKE, LAKE IMPROVEMENT BOARD
Adopted April 19, 2004
Amended April 10, 2006
Amended September 8, 2008
Amended June 14, 2010
Amended September 8, 2014
Amended May 22, 2017
Amended May 19, 2025

Perch Lake, Lake Improvement Board, Montcalm Township, Montcalm County, Michigan established per the provisions of Inland Lake Improvement Act of 1994 as amended (Part 309 of Public Act 451, public Acts of 1994).

The following have been adopted as the by-laws of said Perch Lake, Lake Improvement Board and shall remain in effect until changed or rescinded by this Board:

1. Regular meetings of the Perch Lake, Lake Improvement Board, Montcalm Township, Montcalm County, Michigan, shall be held at the office of the Montcalm County Drain Commission on the Monday before Memorial Day in May and the 2nd Monday of September at 4:00 P.M. The 2nd Monday of February and the 2nd Monday of November will be on call dates for scheduling additional meetings as needed.
2. Special meetings may be called by the chairperson of the Perch Lake, Lake Improvement Board, or any two members thereof, by servicing on the other members a written notice of the day, time, and place of such special meeting. At least one (1) week notice and not more than two (2) weeks notice shall be required for such special meetings.

Service of the notices for a special meeting shall be by:

- a. delivering the notices to the members personally at least seven (7) days before such meeting is to take place; or
- b. leaving the same at the member's residence with some adult person of the household at least seven (7) days before such meeting is to take place; or
- c. depositing the same in a government mail receptacle, enclosed in a sealed envelope plainly addressed to each member at his or her last known home address, at least seven (7) days before such meeting is to take place.
- d. *email from the Drain Office to the address provided by the member.*

Service as above prescribed may be made by a member of the Perch Lake, Lake Improvement Board, the Secretary of the Board, or any employee of the Perch Lake, Lake Improvement Board.

3. The time and place of all regularly scheduled and special meetings of the Perch Lake, Lake Improvement Board shall be posted at the Montcalm County Drain Commission office.
4. Officers of the Perch Lake, Lake Improvement Board will be elected annually at its *last regularly scheduled meeting*.
5. ~~Approval of bills~~, All changes to Perch Lake, Lake Improvement Board approved treatment programs, contract modifications or any other changes to board responsibilities, shall only be decided upon at a Perch Lake, Lake Improvement Board meeting at which at least a quorum is present.

6. The Perch Lake, Lake Improvement Board shall abide by the Open Meetings Act.
7. The Perch Lake, Lake Improvement Board may retain legal counsel whenever a contract is prepared or there is a dispute or misunderstanding regarding any statute.
8. All correspondence regarding Perch Lake, Lake Improvement Board information or requests shall be sent forthwith to all Perch Lake, Lake Improvement Board members.
9. All property owners affected by Perch Lake, Lake Improvement Board decisions requiring public hearings shall be notified of said decisions by First Class Mail. A proof of publication indicating the names and addresses of all property owners notified of the hearings will be prepared and kept on file by the Drain Commission. Any mail returned as undeliverable shall be held on file until the appeal process expires.
10. By-laws may be amended by a majority of the Perch Lake, Lake Improvement Board members at any meeting of the board provided that the proposed amendment was read at the preceding meeting.
11. The finances of the Perch Lake, Lake Improvement Board will be administered by the Montcalm County Drain Commission Office. Said office will provide the board with financial summaries at each of its meetings as well as an annual review of the Perch Lake, Lake Improvement Board's financial status for its January organizational meeting.
12. All resolutions or parts of resolutions in conflict with this resolution are hereby rescinded.

Ayes: Jack Hendricks
Steve Nichols
Pat Bolling

Nays: None

Motion declared adopted on April 19, 2004.

Motion to amend declared adopted on April 10, 2006

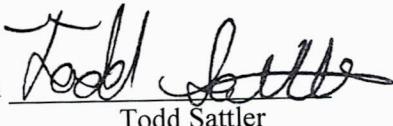
Motion to amend declared adopted on September 8, 2008

Motion to amend declared adopted on June 14, 2010.

Motion to amend declared adopted on September 8, 2014

Motion to amend declared adopted on September 8, 2025

Secretary of Perch Lake Board



Todd Sattler