

**PERCH LAKE  
LAKE IMPROVEMENT BOARD MEETING**

**May 19, 2025**

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A meeting of the Perch Lake, Lake Improvement Board was held at the Montcalm County Drain Commission, 211 W. Main Street, Stanton, Michigan on the 19<sup>th</sup> day of May 2025 at 4:00 P.M.

The meeting was called to order by Jack at 4:06 p.m.

PRESENT: Jack Hendricks – Chairperson/Montcalm Township Representative  
Todd Sattler – Treasurer/Montcalm County Drain Commissioner  
Steve Nichols – Montcalm Township Representative  
Pat Bolling – Abutting Property Owner’s Representative (via phone)

ABSENT: Adam Petersen – Board of Commissioner’s Representative

ALSO

PRESENT: Luke Aaron, Greg Koentz – Progressive  
Anne Gaylord – MCDC

A motion was made by Todd and seconded by Steve to approve the agenda.  
Motion carried.

A motion was made by Todd and seconded by Steve to approve the minutes from September 9, 2024, as presented. Motion carried.

Public Comments

No public present

Treatment Update

Luke provided a treatment update to the Board. He said the lake looks similar to last year. He would like to treat the access channel with systemics. He would also line to treat the horseshoe channel for curly leaf pond weed. Harvesting is scheduled for June 8. They are currently scheduled to harvest 17.25 acres but may need to harvest two or more additional acres depending on growth and water levels. Steve, Jack, and Pat all added that they would like to get ahead of the weed growth as much as possible, especially with the low water levels. Pat asked about using systemic treatment in the horseshoe area. Luke advised that they are the wrong kind of weeds, and they can only treat developed areas. Steve believes the area is developed. Luke will check into the permit map to verify. Luke advised that EGLE is dropping the 24-hour swim restriction.

Financial Update

Todd provided a financial update to the Board, including a current balance of \$18,598.27. He advised that we are still waiting to receive the 2024 assessment settlement of \$14,000.

By-Law Review

The Board reviewed the By-Laws as amended in 2017 and discussed possible updates.

A motion was made by Todd and seconded by Steve to update the By-Laws to reflect an annual election at the final meeting of each season. Motion carried.

A motion was made by Todd and seconded by Steve to add email notifications for special meetings. Motion carried.

A motion was made by Todd and seconded by Steve to remove "Approval of bills" from section 5. Motion carried.

Other Business

No other business

There being no further business to come before the Lake Board, a motion was made by Todd and seconded by Steve to adjourn the meeting at 4:53 p.m. Motion carried.



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Todd Sattler, Secretary  
Perch Lake, Lake Board

State of Michigan     }  
                                      } ss:  
County of Montcalm   }

I hereby certify that the foregoing is a true and complete copy of the minutes of a meeting of the Perch Lake, Lake Improvement Board, Montcalm County, Michigan held on May 19, 2025, and that said minutes are on file in the office of the Montcalm County Drain Commissioner and are posted on the website at [www.montcalm.us](http://www.montcalm.us) and are available to the public.

I further certify that notice of the meeting was posted at least 18 hours before the meeting at the office of the Montcalm County Drain Commissioner, which is the principal office of the Perch Lake, Lake Improvement Board.



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Todd R. Sattler  
Montcalm County Drain Commissioner

**PERCH LAKE  
LAKE IMPROVEMENT BOARD  
MEETING**

**May 19, 2025  
4:00 P.M.**

**MONTCALM COUNTY**

Drain Office  
211 W. Main Street  
Stanton, Michigan

Agenda

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
  - September 9, 2024
4. Public Comment
5. Treatment Update
6. Financial Update
7. By-Law Review
8. Other Business
9. Adjourn

***If you cannot attend, please call 989-831-7322 at least two days prior to meeting.***

**Lake Board Members:**

Jack Hendricks, Chairman, Montcalm Township Representative  
Todd Sattler, Secretary/Treasurer, Montcalm County Drain Commissioner  
Steve Nichols, Montcalm Township Representative  
Pat Bolling, Abutting Property Owner's Representative  
Adam Petersen, Member, Montcalm County Board of Commissioners

**Perch Lake Finance Sheet 2024 - 2028 (84017)**

**Treatment Years 2025 - 2029**

Monday, May 19, 2025

Date	Vendor	Description	Check Number	Expenses	Revenue	Balance
10/1/2024		Beginning Balance				\$ 23,195.01
10/10/2024	Progressive Architects Engineers PL (385)	4th Quarter Lake Consulting Fee	184550	\$ 1,437.50		\$ 21,757.51
10/17/2024	Montcalm County Treasurer	2022 Tax Billback	184958	\$ 33.43		\$ 21,724.08
10/31/2024	Huntington Bank	Interest Income			\$ 64.74	\$ 21,788.82
11/30/2024	Huntington Bank	Interest Income			\$ 58.51	\$ 21,847.33
12/31/2024	Huntington Bank	Interest Income			\$ 57.05	\$ 21,904.38
1/16/2025	Progressive Architects Engineers PL (385)	2025 1st Quarter Lake Consulting Fee	186860	\$ 1,500.00		\$ 20,404.38
1/30/2025	Lake Pro, Inc (8010)	2025 EGLE Permit Fee	187078	\$ 500.00		\$ 19,904.38
1/31/2025	Huntington Bank	Interest Income			\$ 51.76	\$ 19,956.14
2/28/2025	Huntington Bank	Interest Income			\$ 45.00	\$ 20,001.14
3/31/2025	Huntington Bank	Interest Income			\$ 50.32	\$ 20,051.46
4/3/2025	Progressive Architects Engineers PL (385)	2025 2nd Quarter Lake Consultant Fee	188327	\$ 1,500.00		\$ 18,551.46
4/30/2025	Huntington Bank	Interest Income			\$ 46.81	\$ 18,598.27
		Current Balance				\$ 18,598.27



BY-LAWS FOR  
PERCH LAKE, LAKE IMPROVEMENT BOARD

Adopted April 19, 2004

Amended April 10, 2006

Amended September 8, 2008

Amended June 14, 2010

Amended September 8, 2014

Amended May 22, 2017

Board Action was taken on June 13, 2016 to revert back to four (4) regular meetings per year.

Perch Lake, Lake Improvement Board, Montcalm Township, Montcalm County, Michigan established per the provisions of Inland Lake Improvement Act of 1994 as amended (Part 309 of Public Act 451, public Acts of 1994).

The following have been adopted as the by-laws of said Perch Lake, Lake Improvement Board and shall remain in effect until changed or rescinded by this Board:

1. *Regular meetings of the Perch Lake, Lake Improvement Board, Montcalm Township, Montcalm County, Michigan, shall be held at the office of the Montcalm County Drain Commission on the Monday before Memorial Day in May and the 2<sup>nd</sup> Monday of September at 4:00 P.M. The 2<sup>nd</sup> Monday of February and the 2<sup>nd</sup> Monday of November will be on call dates for scheduling additional meetings as needed.*
2. Special meetings may be called by the chairperson of the Perch Lake, Lake Improvement Board, or any two members thereof, by servicing on the other members a written notice of the day, time, and place of such special meeting. At least one (1) week notice and not more than two (2) weeks notice shall be required for such special meetings.

Service of the notices for a special meeting shall be by:

- a. delivering the notices to the members personally at least seven (7) days before such meeting is to take place; or
- b. leaving the same at the member's residence with some adult person of the household at least seven (7) days before such meeting is to take place; or
- c. depositing the same in a government mail receptacle, enclosed in a sealed envelope plainly addressed to each member at his or her last known home address, at least seven (7) days before such meeting is to take place.

Service as above prescribed may be made by a member of the Perch Lake, Lake Improvement Board, the Secretary of the Board, or any employee of the Perch Lake, Lake Improvement Board.

3. The time and place of all regularly scheduled and special meetings of the Perch Lake, Lake Improvement Board shall be posted at the Montcalm County Drain Commission office.
4. Officers of the Perch Lake, Lake Improvement Board will be elected annually at its June meeting.
5. Approval of bills, all changes to Perch Lake, Lake Improvement Board approved treatment programs, contract modifications or any other changes to board responsibilities, shall only be decided upon at a Perch Lake, Lake Improvement Board meeting at which at least a quorum is present.
6. The Perch Lake, Lake Improvement Board shall abide by the Open Meetings Act.

7. The Perch Lake, Lake Improvement Board may retain legal counsel whenever a contract is prepared or there is a dispute or misunderstanding regarding any statute.
8. All correspondence regarding Perch Lake, Lake Improvement Board information or requests shall be sent forthwith to all Perch Lake, Lake Improvement Board members.
9. All property owners affected by Perch Lake, Lake Improvement Board decisions requiring public hearings shall be notified of said decisions by First Class Mail. A proof of publication indicating the names and addresses of all property owners notified of the hearings will be prepared and kept on file by the Drain Commission. Any mail returned as undeliverable shall be held on file until the appeal process expires.
10. By-laws may be amended by a majority of the Perch Lake, Lake Improvement Board members at any meeting of the board provided that the proposed amendment was read at the preceding meeting.
11. The finances of the Perch Lake, Lake Improvement Board will be administered by the Montcalm County Drain Commission Office. Said office will provide the board with financial summaries at each of its meetings as well as an annual review of the Perch Lake, Lake Improvement Board's financial status for its January organizational meeting.
12. All resolutions or parts of resolutions in conflict with this resolution are hereby rescinded.

Ayes:

\_\_\_\_\_  
John Johansen

\_\_\_\_\_  
Sandy Raines

\_\_\_\_\_  
Mike Wiersma

\_\_\_\_\_  
Wally Peacock

\_\_\_\_\_  
Jack Hendricks

Nays: None

Motion declared adopted on April 19, 2004.

Motion to amend declared adopted on April 10, 2006

Motion to amend declared adopted on September 8, 2008

Motion to amend declared adopted on June 14, 2010.

Motion to amend declared adopted on September 8, 2014

Secretary of Perch Lake Board \_\_\_\_\_  
Sandy Raines

**PERCH LAKE**  
**LAKE IMPROVEMENT BOARD MEETING**

**May 19, 2025**

**4:00 P.M.**

**Drain Commissioner's Office**

**ATTENDANCE RECORD**

1. Todd Sattler
2. LUKE ARON - PROGRESSIVE
3. Jack Hendricks
4. Steve Nichols
5. Pat B. (call in) 504
6. Anne Gpylora
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_