

**DICKERSON LAKE
LAKE IMPROVEMENT BOARD MEETING**

June 12, 2025

A meeting of the Dickerson Lake, Lake Improvement Board was held at the Montcalm County Drain Commission, 211 W. Main Street, Stanton, Michigan on the 12th day of June 2025 at 3:30 P.M.

The meeting was called to order by Todd at 3:42 p.m.

PRESENT: Shawn Adams – Abutting Property Owner's Representative
 Joel Black – Sidney Township Representative
 Todd Sattler – Treasurer/Drain Commissioner

ABSENT: Adam Petersen -Board of Commissioner's Representative
 Ken Weller – Chairperson/Douglass Township Representative

ALSO

PRESENT: Ben Schermerhorn, Grant Jones – RLS
 Sara McGill – MCDC

A motion was made by Shawn and seconded by Joel to approve the agenda as presented. Motion carried.

A motion was made by Joel and seconded by Shawn to approve the minutes from October 7, 2024, as presented. Motion carried.

Public Comment

No public comment.

Election of Officers

A motion was made by Shawn and seconded by Joel to maintain the previously elected board positions. Motion carried.

By Law Review

The board discussed making changes to the By-Laws. Anne will present updated By-Laws at the next meeting.

Treatment Update

Ben provided a treatment update to the board. He advised that they treated 9.75 acres of milfoil and 1.75 acres of curly leaf pondweed. There have been two treatments completed this season, May 15 and May 29, for a total of \$8,949.99.

Financial Update

Todd provided a financial update to the board including a current balance of \$38,785.56. He advised that the 2024 settlement had been received in from the treasurer.

Assessment Dispute

Todd advised the board of the final judgment of the 2023 assessment dispute. He provided the outstanding invoices for the legal work that was completed in the amount of \$2,186.50. The total cost of legal fees for the assessment dispute were \$5,734.

A motion was made by Joel and seconded by Shawn to approve payment of the outstanding legal invoices in the amount of \$2,186.50. Motion carried

Other Business

No other business

There being no further business to come before the Lake Board, a motion was made by Shawn and seconded by Joel to adjourn the meeting at 4:23 p.m. Motion carried.



Todd Sattler, Secretary
Dickerson Lake, Lake Board

State of Michigan }
 } ss:
County of Montcalm }

I hereby certify that the foregoing is a true and complete copy of the minutes of a meeting of the Dickerson Lake, Lake Improvement Board, Montcalm County, Michigan held on June 12, 2025, and that said minutes are on file in the office of the Montcalm County Drain Commissioner and are posted on the website at www.montcalm.us and are available to the public.

I further certify that notice of the meeting was posted at least 18 hours before the meeting at the office of the Montcalm County Drain Commissioner, which is the principal office of the Dickerson Lake, Lake Improvement Board.



Todd R. Sattler
Montcalm County Drain Commissioner

**DICKERSON LAKE
LAKE IMPROVEMENT BOARD
MEETING**

June 12, 2025
3:30 PM

MONTCALM COUNTY DRAIN COMMISSION

211 W. Main Street
Stanton, MI 48888

Agenda

- Call to Order
- Approval of Agenda
- Approval of Minutes
 - October 7, 2024
- Public Comment
- Election of Officers
- By-Law Review
- Treatment Update
- Financial Update
- Assessment Dispute
 - Outstanding Invoices
- Other Business
- Adjourn

If you cannot attend the meeting, please call the office at 989-831-7322 or email Anne at agaylord@montcalm.us at least two days prior to the meeting.

Board Member

Ken Weller, Chairperson
Todd Sattler, Secretary, Montcalm County Drain Commissioner
Adam Petersen, Board of Commissioner's Representative
Joel Black, Sidney Township Representative
Shawn Adams, Abutting Property Owner's Representative

Dickerson Lake Finance Sheet 2024 - 2028 (84021)

Thursday, June 12, 2025

DICKERSON LAKE
LAKE IMPROVEMENT BOARD MEETING
June 12, 2025
3:30 P.M.

Drain Commissioner's Office

ATTENDANCE RECORD

1. Joel A. Black
2. Thawn Adams
3. Ben Schermershorn
4. Grant Jones
5. Todd Sather
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____